



0020175534

RECORD AND RETURN TO:
Cendant Mortgage Corp.
3000 LEADENHALL ROAD
P.O. BOX 549
MT. LAUREL NJ 08054
SECURITY #: NC-2001-0012B
ID: 97-125051-NI mco

ASSIGNMENT OF DEED
OF TRUST OR MORTGAGE

LOAN #: 0016203044
NAME: HOWARD
STATE OF: IL
COUNTY OF: COOK

Record this 1st

KNOW ALL MEN BY THESE PRESENTS, THAT Cendant Mortgage Corporation D/B/A Coldwell Banker Mortgage, 3000 LEADENHALL ROAD, MT. LAUREL, NJ, 08054, A CORPORATION EXISTING UNDER THE LAWS OF THE NEW JERSEY FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEREBY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:
BISHOPS GATE RESIDENTIAL MORTGAGE TRUST
1 RODNEY SQUARE, 1ST FLOOR
920 KING STREET
WILMINGTON, DE 19801

THAT CERTAIN PROMISSORY NOTE AND DEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:
NOTE AND DEED OF TRUST OR MORTGAGE DATED: 09/25/2001
AMOUNT: 302,100.00 EXECUTED BY: MARK A HOWARD
JEAN U TUMBAGA

CLERKS FILE OR INSTRUMENT NO: 0010940040 RECORDED DATE: 10-10-2001
BOOK: 8203 VOLUME: PAGE: 0002
ADDRESS: 3151 North Lincoln Avenue #212, CHICAGO, IL 60657

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF TRUST/MORTGAGE REFERRED TO HEREIN.
D/B/A Coldwell Banker Mortgage TAX ID# 14-29-100-040-1012
TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY DUE AND TO BECOME DUE THEREON WITH INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID DEED OF TRUST OR MORTGAGE.

DATED: 10/10/2001

WITNESSED BY:
BRENDA TRUMBETTI

BY:
TATIANNA J. POSHAROW
ASSISTANT VICE PRESIDENT

PREPARED BY:
KEVIN FISCHER

BY:
KAREN KAMMERHOFF
ASSISTANT SECRETARY

STATE OF NEW JERSEY, COUNTY OF BURLINGTON,
ON 10/10/2001, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUNTY,
PERSONALLY APPEARED TATIANNA J. POSHAROW AND KAREN KAMMERHOFF PERSONALLY KNOWN TO ME OR PROVED
TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF
THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE CORPORATION THEREIN
NAMED, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE WITHIN INSTRUMENT PURSUANT
TO ITS BY-LAWS OR RESOLUTION OF ITS BOARD OF DIRECTORS. WITNESS MY HAND AND OFFICIAL SEAL IN
THE STATE AND COUNTY LAST AFORESAID.

NOTARY PUBLIC

KATHERINE RAINEY
NOTARY PUBLIC OF NEW JERSEY
MY COMMISSION EXPIRES 02/01/2005

LTW

KATHERINE RAINEY
NOTARY PUBLIC STATE OF NEW JERSEY
My Commission Expires February 1, 2005

3-M
P-2
4
M-7
9/16

STREET ADDRESS: 3151 NORTH LINCOLN AVENUE
CITY: CHICAGO COUNTY: COOK
TAX NUMBER: 14-29-100-040-1012

UNIT #212

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 212 IN LINCOLN LOFTS CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 12, INCLUSIVE, IN JOHN P. ANGELD'S SUBDIVISION OF BLOCK 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 2, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE 23, A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

10940040