UNOFFICIAL COPPY 75535

1863/0175 48 001 Page 1 of 2002-02-13 12:03:47 Cook County Recorder



0020175535

RECORD AND RETURN TO:
CENDANT MORTGAGE CORPORATION
3000 LEADENHALL ROAD
P.O. BOX 54.9
, MT. LAULEL J.J 08054
SECURITY #: NC-2001-0012B
ID: 97-125051-F1 PACO

ASSIGNMENT OF DEED OF TRUST OR MORTGAGE LOAN #: 0016203044 NAME: HOWARD

STATE OF: IL RECORD THIS 2ND COUNTY OF: COOK

KNOW ALL MEN BY THUSE PRESENTS, THAT BISHOPS GATE RESIDENTIAL MORTGAGE TRUST, 1RODNEY SQUARE, 1ST FLOOR, 920 KING STREET, WILMINGTON, DE, 19801, A STATUTORY BUSINESS TRUST EXISTING UNDER THE LAWS OF THE STA'E OF DELAWARE FOR VALUABLE CONSIDERATION, THE RECEIPT OF WHICH HEREBY ACKNOWLEDGED, DOES HEP'BY GRANT, BARGAIN, SELL, ASSIGN AND TRANSFER TO:

BANK OF NEW YORK, AS TR'STEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF OCTOBER 1, 2001 MORTGAGE PASS-THROUGH CERTIFICATES SERIES CD 2001-12 101 BARCLAY STREET, 12E NEW YORK, NY 10286

THAT CERTAIN PROMISSORY NOTE AND FEED OF TRUST OR MORTGAGE DESCRIBED AS FOLLOWS:

NOTE AND DEED OF TRUST OR MORTGAGE PATED: 09/25/2001

302,100.00 EXECUTED BY: MARK A HOWARD JEAN U TUMBAGA

CLERKS FILE OR INSTRUMENT NO: 0010940040 RECORDED DATE: 10-10-2001 BOOK: 8203 ADDRESS: 3151 PAGE: 0002 VOLUME: ADDRESS: North Lincoln Avenue #212, CH1C/GO, IL 60657

DESCRIBING LAND THEREIN AS DESCRIBED IN DEED OF 1705 MORTGAGE REFERRED TO HEREIN.

Tax 10# 14-29-100-040-1012

TOGETHER WITH THE NOTE THEREIN OR REFERRED TO, THE MONEY PJE AND TO BECOME DUE THEREON WITH

INTEREST AND ALL RIGHTS ACCRUED OR TO ACCRUE UNDER SAID JEFO OF TRUST OR MORTGAGE.
BISHOPS GATE RESIDENTIAL MORTGAGE TRUST

DATED: 10/10

WITNESSED

PREPARED BY:

VIN FISC

BY:

920 KING

WILMINGTO

OUF 19801 TATIANNA J.

strativ

1ST FLOOR

BY:

51 REE1

1RODNEY SQU'ARE,

Administrative Agent CENDANT MORTGAGE CORPORATION

ADMIN. AGENT

STATE OF NEW JERSEY, COUNTY OF BURLINGTON, ON 10/10/2001, BEFORE ME, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID STATE AND COUTY, PERSONALLY APPEARED TATIANNA J. POSHAROW AND KAREN KAMMERHOFF PERSONALLY KNOWN TO ME OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE ASST VICE PRES. AND ASSISTANT SECRETARY OF THE ADMINISTRATIVE AGENT OF THE TRUST THAT EXECUTED THE WITHIN INSTRUMENT, ON BEHALF OF THE TRUST THEREIN NAMED, AND ACKNOWLEDGED TO ME THAT SUCH TRUST EXECUTED THE WITHIN INSTRUMENT PURSUANT TO ITS LEGAL AUTHORITY. WITNESS MY HAND AND OFFICIAL SEAL IN THE STATE AND COUNTY LAST AFORESALD.

NOTARY PUBLIC

KATHERINE RAINEY NOTARY PUBLIC OF NEW JERSEY

MY COMMISSION EXPIRES 02/01/2005 LTW

KATHERINE RAINEY NOTARY PUBLIC STATE OF NEW JERSEY My Commission Expires February 1, 2005

UNOFFICIAL COPPY 75535 Page 2 of 2

STREET ADDRESS: 3151 NORTH LINCOLN AVENUE

UNIT #212

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 14-29-100-040-1012

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 212 IN LINCOLN LCTT. CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 12, INCLUSIVE, IN JOHN P. AICFLD'S SUBDIVISION OF BLOCK 1, 2, 3, 4 AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISOLN OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAIN, MICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARTION OF CONDOMINUM OWNERSHIP RECORDED SLITEMBER 2, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH. "SAID DECLARATION.

PARCEL 2:

EXCLUSIVE RIGHT TO USE OF PARKING SPACE 23, A LIMITED COMMON ELEMENTS AS SET FORTH IN DECLARATION OF CONDOMINUM AFORESIAD.

10940046