

RELEASE DEED



0020175877

Mail To:

KEVIN L GILLEN
811 CHICAGO AVE APT 503
EVANSTON
IL 60202-2392

0020175877

1864/0015 52 001 Page 1 of 2
2002-02-13 09:00:57
Cook County Recorder 23.50

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19427878

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS) of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto KEVIN L GILLEN AND ESTRELITA S GILLEN, HUSBAND AND WIFE of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JULY 15TH, 1998 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book 8381 Page 0040 Document No. 98624847, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A

Property known as: 811 CHICAGO AVE APT 503, EVANSTON IL 60201
Permanent Index Number(s): 11-19-401-026-0000
Executed on January 14, 2002

Mortgage Electronic Registration Systems, Inc.
(MERS) as nominee for HomeSide Lending, Inc.

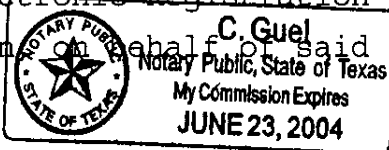


B.R. Vincent

B.R. VINCENT
FIRST VICE PRESIDENT

State of Texas }
County of Bexar }

The foregoing instrument was acknowledged before me on January 14, 2002 by B.R. VINCENT, FIRST VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation on behalf of said corporation.



C. Guel

Notary Public

Paid in Full: 01-12-20
Requested by: ORALIA HART
MIN No.: 100010980000983048

Inv.Pool C83-513
PEG - PFIL

EC01

54
P2
LX

UNOFFICIAL COPY

Property of Cook County Clerk's Office

EXHIBIT A - LEGAL DESCRIPTION

PARCEL 1:

UNIT 503 IN 811 CHICAGO AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF:
LOT 1 IN NORTHLIGHT CONSOLIDATION OF LOTS 9 AND 10 AND THE NORTH 7 FEET OF LOT 11 IN BLOCK 11 IN
WHITE'S ADDITION TO EVANSTON IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 12,
1996 AS DOCUMENT NO. 96939209 IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT
TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 23, 1997 AS DOCUMENT NO. 97,966,087,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE P-10 AND STORAGE LOCKER L-10 LIMITED COMMON
ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE AFORESAID DECLARATION.

Property of Cook County Clerk's Office