

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank
201 South State Street
P.O. BOX 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

Daniel L. Chiatto and Mary S. Chiatto
510 Brockton Ln
Schaumburg, IL 60193



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2002-02-13 13:44:41
Cook County Recorder 23.50

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Daniel L. Chiatto and Mary S. Chiatto, 510 Brockton Ln, Schaumburg, IL 60193, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 20th day of March, 1997, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 97207858, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 12135 IN WEATHERFIELD UNIT 12, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 29, AND IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 02-32-106-007-0000
Address(es) of premises: 510 Brockton Ln, Schaumburg, IL 60193

Witness Our hand(s) and seal(s), this 7TH day of JANUARY 19X2002

By: Danna L Stuehler (SEAL)
DANNA L STUEHLER (Name & Title) VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by David J. Paxson 201 S. State Street, Hampshire, IL 60140.

BE

STATE OF ILLINOIS)
) ss
COUNTY OF DEKALB)

On this 7TH day of JANUARY, 19X2002 before me, the undersigned Notary Public, personally appeared DANNA L STUEHLER and _____

and known to me to be the VP and _____ and _____, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

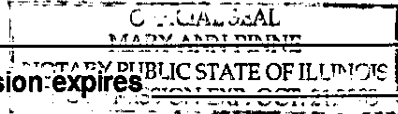
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instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By [Signature]

Residing at



Notary Public in and for the State of

My commission expires

10/2/03

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Property of Cook County Clerk's Office