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2002-02-13 11:22:34

Cook County Recorder 23.50

FULL RELEASE DEED

LOAN NO.: 0004580955

PIN #: 10-13-405-016-0000

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREIN AFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

MARTIN E MARTINSON & MONICA D MARTINSON

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OF BY A CERTAIN MORTGAGE BEARING THE DATE OF JUNE 15, 2000 RECORDED ON JUNE 19, 2000 RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT #00449240 PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK STATE OF ILLINOIS AS FOLLOWS TO WIT:

DESCRIPTION OF PROPERTY: "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING.

IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B. SUCECCOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED BANK, HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED, ON THIS 24TH DAY OF AUGUST, 2001.

ATTEST:

Angella H. Bland

ANGELLA H. BLAND
AUTHORIZED SIGNER

CHARTER ONE BANK, F.S.B. SUCCESSOR IN INTEREST BY MERGER WITH ST. PAUL FEDERAL BANK FOR SAVINGS, A FEDERALLY CHARTERED SAVINGS BANK FKA ST PAUL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

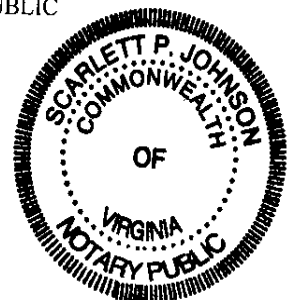
BY: *Betsy S. Everhart*
BETSY S. EVERHART
AUTHORIZED SIGNER

STATE OF VIRGINIA
COUNTY OF HENRICO

ON THIS 24TH DAY OF AUGUST, PERSONALLY APPEARED BETSY S. EVERHART AND ANGELLA H. BLAND, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B. SUCCESOR BY MERGER TO ST. PAUL FEDERAL BANK FOR SAVINGS, AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HERETO SET MY HAND AND OFFICIAL SEAL.

Scarlett P. Johnson
SCARLETT P. JOHNSON, NOTARY PUBLIC
COMMISSION EXPIRES: 1/31/2004

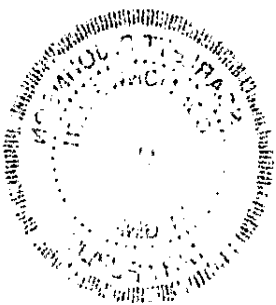
PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VIRGINIA 23294



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Loan #0004580858

LEGAL DESCRIPTION: LOT 9 (EXCEPT THE WEST 25 FEET THEREOF) AND LOT 10 (EXCEPT THE EAST 15 FEET THEREOF) IN BLOCK 70 IN EVANSTON IN THE EAST ½ OF THE SOUTH EAST ¼ OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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THE STATE OF ILLINOIS, COUNTY OF COOK, BEING THE PLACE WHEREIN SAID DEED WAS MADE, KNOW ALL MEN BY THESE PRESENTS, THAT I, the undersigned, of lawful age and sound mind, do hereby certify that the within and foregoing is a true and correct copy of the original of the within and foregoing as the same appears from the records of the County Clerk's Office of Cook County, Illinois, and that the same is a true and correct copy of the original of the within and foregoing as the same appears from the records of the County Clerk's Office of Cook County, Illinois.

Property of Cook County Clerk's Office

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County Clerk of Cook County, Illinois, at Chicago, Illinois, this 1st day of January, 1900.

County Clerk of Cook County, Illinois