

UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

0020177365

1875/0103 88 001 Page 1 of 2  
2002-02-13 12:37:07  
Cook County Recorder 23.50

RANDOLPH T. NEWTON and  
SHARON A. WOLF  
1119 N. WOOD  
CHICAGO, IL 60622



0020177365

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RANDOLPH T. NEWTON and SHARON A. WOLF, 1119 N. WOOD, CHICAGO, IL 60622, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 13th day of November, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 00917779, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 2 IN BLOCK 5 IN JOHNSTON'S SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 17-06-409-002  
Address(es) of premises: 1119 N. WOOD, CHICAGO, IL 60622

Witness Our hand(s) and seal(s), this 10TH day of JANUARY 2002

By: Anne L. Conro (SEAL)  
ANNE L. CONRO (Name & Title) VP

Attest: \_\_\_\_\_ (SEAL)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
LW

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 10TH day of JANUARY, 2002, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and \_\_\_\_\_ and known to me to be the VP and \_\_\_\_\_ authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said

Sub  
P2  
mep  
CW

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11-13-2000

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

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Loan No 55003054455

(Continued)

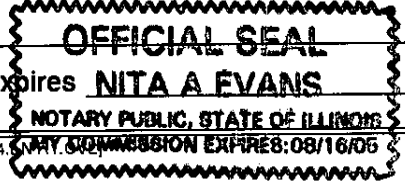
instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nita A Evans

Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_



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