

RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

URAI CHIYA
2827 N. CLARK STREET
CHICAGO, IL 60657



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1873/0811 50 001 Page 1 of 2

2002-02-13 10:05:30

Cook County Recorder 23.50

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto URAI CHIYA, 2827 N. CLARK STREET, CHICAGO, IL 60657, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th day of February, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99203783, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

UNIT 551-2 IN SURF CAMBRIDGE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 (EXCEPT THAT PART FALLING IN THE ROAD) AND LOT 2 (EXCEPT THE SOUTH 12 1/2 FEET) IN BLOCK 3 IN LE MOYNE'S SUBDIVISION OF THE SOUTH 16 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 88506238, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-28-122-018-1018

Address(es) of premises: 551 W. SURF STREET, CHICAGO, IL 60657

Witness Our hand(s) and seal(s), this 2ND day of JANUARY 2002

By: Anne L. Conro (SEAL)
ANNE L CONRO (Name & Title) VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

BE
STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

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P-2
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M-7
JHK

UNOFFICIAL COPY

02-25-1999

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Page 2

Loan No 09009596670

(Continued)

On this 2ND day of JANUARY, 1X2002 before me, the undersigned Notary Public, personally appeared ANNE L CONRO and

and known to me to be the VP and authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R. Schol Residing at

Notary Public in and for the State of My commission expires

OFFICIAL SEAL
RENA R SCHOL
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 5 2002

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0020177393 Page 2 of 2

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