RECORDATION REQUESTED BY OFFICIAL COPY

First American Bank 201 S. State Street P.O. Box 307 Hampshire, IL 60140

WHEN RECORDED MAIL TO:

BRIAN M. KOLOMS and SARAH J. KOLOMS 941 SPRUCE GLENVIEW, IL 60025

0020177395

1873/0013 50 001 Page 1 of 2 2002-02-13 10:06:53 Cook County Recorder 23.50



FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESEN'S, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELE/SIE CONVEY, and QUIT CLAIM unto BRIAN M. KOLOMS and SARAH J. KOLOMS, 941 SPRUCE, GLENVIEW, IL. 60025, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 9th day of September, 1999, and records in the Recorder's Office of COOK County, in the State of Illinois, in book _______ of records, on page ______ as document No. __99873624______, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 13 IN BLOCK 1 IN C.D. RUGEN'S ADDITION TO GLENVIEW, A SUBIDIVISION OF THE EAST 20 ACRES OF THE NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appendining. Permanent Real Estate Index Number(s): 04–34–403–013–0000 Address(es) of premises: 941 SPRUCE, GLENVIEW, IL 60025

Witness Our hand(s) and seal(s), this 2ND day of JANUARY

Ву: _	_ Unne L. Conus			15		(SEAL)
	ANNE L CONRO	(Na	ame & Title)	VP	<u></u>	_(04/14/
Attest: _						(SEAL)
		(Na	ame & Title)		-	_(=, (=,
This instrument was p	prepared by First Ai	merican Bank 201	S. State Street,	Hampshire, IL (60140.	
STATE OF ILLINOIS)				4
) ss				1
COUNTY OF KANE	<u> </u>		_)			
On this <u>2ND</u> day of ANNE L CO		<u>X2002</u> before me, and	the undersigned	Notary Public,	personally appe	ared
and known to me to i authorized agents f	oe the VP or the Lender that		and thin and foregoi	ng instrument	and acknowledg	jed said

Loan No 25024383370

(Continued)

instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Notary Public in and for the State of

Residing at

NOTARY TUBLIC STATE OF ILLINO My commission expires

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