



UNOFFICIAL COPY 0020177651

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2002-02-13 12:34:31  
Cook County Recorder 29.50

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)  
Lexis Nexis Document Solutions  
135 South LaSalle Street  
Suite 2260  
Chicago, IL 60603



0020177651

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
5900 W. 79TH STREET CORP.

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
5900 W. 79TH STREET BURBANK IL 60459 USA

1d. TAX ID # SSN OR EIN ADD'NL INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME  
GEORGIOUS RESTAURANT

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
5909 W. 79TH STREET BURBANK IL 60459 USA

2d. TAX ID # SSN OR EIN ADD'NL INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
HELLER FIRST CAPITAL CORP.

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
500 W. MONROE ST., 16TH FL CHICAGO IL 60661 USA

4. This FINANCING STATEMENT covers the following collateral:  
THIS FINANCING STATEMENT RELATES TO A PREVIOUS FINANCING STATEMENT # 2407402, FILED ON 12/09/96, AS TO THE SAME COLLATERAL, WHICH HAS LAPSED.

ALL MACHINERY, EQUIPMENT, FURNITURE, FIXTURES AND GENERAL INTANGIBLES WHEREVER LOCATED AND MORE THOROUGHLY DESCRIBED ON EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF; WHETHER ANY OF THE FOREGOING IS OWNED NOW OR ACQUIRED LATER; ALL ACCESSIONS, ADDITIONS, REPLACEMENTS, AND SUBSTITUTIONS RELATING TO ANY OF THE FOREGOING; ALL RECORDS OF ANY KIND RELATING TO ANY OF THE FOREGOING; ALL PROCEEDS RELATING TO ANY OF THE FOREGOING (INCLUDING INSURANCE, GENERAL INTANGIBLES AND ACCOUNTS PROCEEDS).

5. ALTERNATIVE DESIGNATION if applicable: LESSEE/LESSOR CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER AG LIEN NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or records) in the REAL ESTATE RECORDS Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (ADDITIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA IL-COOK COUNTY REF: 4770 F8573097-00

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

20177651

9a. ORGANIZATION'S NAME  
5900 W. 79TH STREET CORP.

OR  
9b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME, SUFFIX

10. MISCELLANEOUS: IL-COOK COUNTY

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR  
11b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

11c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

11d. TAX ID # SSN OR EIN ADD'NL INFO RE ORGANIZATION DEBTOR 11e. TYPE OF ORGANIZATION 11f. JURISDICTION OF ORGANIZATION 11g. ORGANIZATIONAL ID #, if any  NONE

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR  
12b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

12c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

SOME OR ALL OF THE COLALTERAL IS LOCATED ON THE FOLLOWING DESCRIBED REAL ESTATE: FOR LEGAL DESCRIPTION, SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box:

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box:

Debtor is a TRANSMITTING UTILITY  
 Filed in connection with a Manufactured-Home Transaction -- effective 30 years  
 Filed in connection with a Public-Finance Transaction -- effective 30 years

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**SCHEDULE I  
TO  
UCC-1 FINANCING STATEMENT**

All machinery, equipment, furniture, fixtures and general intangibles wherever located and more thoroughly described on Exhibit "A" attached hereto and made a part hereof; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds).

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## Exhibit "A"

3. The land referred to in this commitment is described as follows:

~~SECTION 28~~ LOTS 15, 16, 17, 18 AND 19 IN BLOCK 23 IN FREDERICK H. BARTLETT'S GREATER 79TH STREET SUBDIVISION IN THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER AND THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 29 AND THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 19-29-410-032

19-29-410-033

19-29-410-034

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19-29-410-036

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Exhibit "B"

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- Beverage Air (Bar Cooler), serial number 7818026
  - Traulsen Revolving Pic Case
  - 1 - 5 Burner Coffee Machine - SUPERIOR COFFEE
  - 1 - 2 Burner Coffee Machine SUPERIOR COFFEE
  - 1 Hot Chocolate Machine
  - 1 Ice Tea Machine FREE STANDING FREEZER
  - \* 1 Twin Jet Orange Juice Machine DUSH WASHING MACHINE - LEASE
  - 1 Taylormate Shake Machine
  - 4 Salad Tables Refrigerators (4 Units)
  - 2 Reach In Refrigerators (Single Door)
  - 1 Southbend Double Broiler
  - 2 Heating Fryers (Double)
  - 1 Four Burner Stove
  - 1 - 5' Grill
  - 1 - 7' Steam Table
  - 1 Toastmaster 2-drawer Bun Warmer MEAT SLICER
  - 2 Toasters (Double Toastmaster)
  - 2 - 4 Burner Stoves
  - 1 Plate Stove
  - 4 - 125 Qts. Cooking Pots
  - 1 - 75 Qts. Cooking Pots
  - 1 - 6' x 12' Walking Freezer (TAFCO)
  - 1 - 7' x 19' Walk-In Cooler (TAFCO)
  - 1 - 7' x 8' Walk-In Cooler (TAFCO)
  - 1 Meat Grinder
  - 1 Meat Saw
  - 4 Stainless Steel Tables
  - 2 Stainless Steel Dishwashing Machine Tables
  - 2 L-Shaped Dishwashing Machine Table
  - 1 ESPEL Electronic Cash Register, 704B
  - 1 Radio, RAYMER 840-35A
  - 1 - 8 3 Gal. Ice Cream Cooler and Coke Machine-Soda Fountain
  - 1 - 12' Stainless Steel Coffee Station with 2 Soup Warmers
  - \* 1 Ice Machine -- LEASE (EMPIRE)
  - 1 Vacuum Cleaner CENTRAL VAC
  - 64 Chairs
  - 12 4' Booths
  - 10 4' Tables
  - 1 18-Wall Mounted Tables
  - 6 Counter Stools
  - MICROWAVE
- Any and all fixtures, equipment, furniture, inventory and supplies used by the Seller in the operation of the restaurant business located at 5900 West 79th Street, Burbank, Illinois, and owned by Seller on February 1, 1984.

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} AIR CONDITION  
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