

UNOFFICIAL COPY

0020177831

1881/0159 89 001 Page 1 of 2  
2002-02-13 15:41:39  
Cook County Recorder 23.50



0020177831

Recording Requested By:  
PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To:  
PRINCETON RECONVEYANCE SERVICE  
P O BOX 13309  
Mailcode #M05210  
Sacramento, CA 95813-3309

Loan #: 0005543002 Customer #: 743 RLS #: 575543

### SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ROBERT C. HILL AND THELMA J. HILL, AS JOINT TENANTS

Original Mortgagee: UNIVERSAL FINANCIAL GROUP, INC.

Mortgage Dated: DECEMBER 23, 2000

Recorded on: JANUARY 08, 2001

as Instrument No. 0010018317 in Book No. --- at Page No. ---

Property Address: 2127 EMERSON EVANSTON IL 60201-

County of COOK, State of ILLINOIS

PIN# 10-13-108-028

Legal Description: THE SOUTH 100 FEET OF LOTS 33 AND 34 IN BLOCK 4 IN WHIPPLE'S ADDITION TO EVANSTON, A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JAN 09 2002

*Handwritten signature:*  
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Property of Cook County Clerk's Office

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Loan#: 0005543002

RLS#: 575543

Page 2

Beneficiary:

FIRST UNION NATIONAL BANK OF DELAWARE, SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY BANK NA SUCCESSOR BY MERGER TO FIRST UNION HOME EQUITY CORPORATION

By: Shaun L. Farrell  
Shaun L. Farrell, Vice President

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On JAN 09 2002, before me, Stan F. Northrop, personally appeared Shaun L. Farrell, Vice President personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

[Signature]  
(Notary Name): \_\_\_\_\_



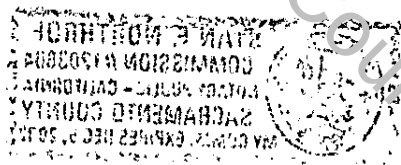
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PREPARED BY: PRINCETON RECONVEYANCE SERVICE: P O BOX 13309
Mailcode #M05210
Sacramento, CA 95813-3309
Mere Biunaiwai

Clerk's Office

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STATE BOARD OF ELECTIONS  
COMMISSIONER  
JANUARY 1831 - MAY 4 1845  
SACRAMENTO COUNTY  
MAY 4 1845 - EXP. DEC. 31 2008