

UNOFFICIAL COPY

0020177839

1001/0007 17 001 Page 1 of 3
2002-02-13 10:04:39
Cook County Recorder 25.50



0020177839

Recording Requested By:
PRINCETON RECONVEYANCE SERVICE

When Recorded Mail To:
First American Title Insurance
3 First American Way
Santa Ana, CA 92703
Attn: Robert Sellers

913088

Loan#: 0201103579 Project ID#: 1,383 Cust#: 740

8394116

2001-3

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged,

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE, 4837 WATT AVE, Mailcode #M05210, NORTH HIGHLANDS, CA 95660 by these presents does convey, grant, bargain, sell, assign, transfer and set over to: *CHASE MANHATTAN BANK

450 West 33rd Street, New York, NY 10001

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$24,000.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated JANUARY 11, 2000 and recorded on JANUARY 24, 2000, as Instrument No. 00057027, in Book No. 9329, at Page No. 0048.

Original Mortgagor: JUNE SPEARS, AN UNMARRIED WOMAN
Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

Property Address: 6841 MARSHFIELD AVE CHICAGO IL 60636-
PIN# 20-19-415-016

Legal Description: See Attached Exhibit

Date: AUGUST 23, 2001

HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)

By:

JUANITA JENNETTE, ASST VICE PRESIDENT

**ASSIGNEE: The Chase Manhattan Bank, as Trustee under the Pooling and Servicing Agreement, dated as of August 1, 2001, among Credit-Based Asset Servicing and Securitization LLC, Residential Asset Funding Corporation, Litan Loan Servicing LP and The Chase Manhattan Bank, C-BASS Mortgage Loan Asset-Backed Certificates, Series 2001-CB3, without recourse

Handwritten mark

Handwritten notes: S4, P3, N, MY

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Property of Cook County Clerk's Office

2001-3

CHASE MANHATTAN BANK
450 West 33rd Street, New York, NY 10001


ASSIGNMENT: The Chase Manhattan Bank, as Trustee under the
Pooling and Servicing Agreement, dated as of August 1, 2001, among
Countrywide Residential Mortgage Investment Trust, Countrywide
Mortgage Investment Trust, Countrywide Financial Corporation, and
Countrywide Financial Services, L.P. and The Chase Manhattan
Bank, C-2001 Mortgage Loan Asset-Backed Securities Series 2001-003
Special Purpose Vehicle

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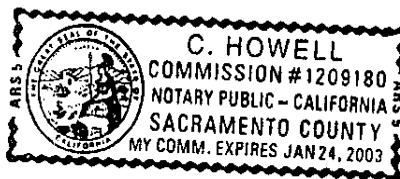
State of CALIFORNIA }
County of SACRAMENTO } ss.

On AUG 26 2001, before me, C. Howell, personally appeared **JUANITA JENNETTE, ASST VICE PRESIDENT**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.



(Notary Name): C. Howell



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00057027

9329/0048 07 001 Page 1 of 7

2000-01-24 10:39:29

Cook County Recorder

33.00



After recording return to:
THE MONEY STORE / PACKAGING
P.O. BOX 160128
SACRAMENTO, CA 95816-0128

Prepared by:
THE MONEY STORE/HELEN BALDWIN
1625 N. MARKET BLVD.
SACRAMENTO, CA 95834

BOX 260

MORTGAGE

Z
DMR

THIS MORTGAGE ("Security Instrument") is made this JANUARY 11, 2000
between the Mortgagor, JUNE SPEARS, AN UNMARRIED WOMAN

(herein "Borrower"), and the Mortgagee, TMS MORTGAGE INC. DBA THE MONEY STORE,
which is organized and existing under the laws of
NEW JERSEY and whose address is
1625 NORTH MARKET BOULEVARD, SUITE 210, SACRAMENTO, CA 95834

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of
Twenty-Four Thousand & 00/100 Dollars
(U.S. \$ 24,000.00)

together with interest, which indebtedness is evidenced by Borrower's note dated JANUARY 11, 2000
(the "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner
paid, due and payable on FEBRUARY 01, 2015

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; extensions
and renewals of the Note; the payment of all other sums, with interest thereon, advanced in accordance with this Security
Instrument to protect the security of this Security Instrument; and the performance of the covenants and agreements of
Borrower contained in this Mortgage, Borrower does hereby mortgage, grant, convey and warrant to Lender, the following
described property located in COOK County, Illinois:

LOT 32 IN BLOCK 12 IN E.O. LANPHERE'S ADDITION TO ENGLEWOOD, BEING A
SUBDIVISION OF BLOCKS 1 TO 15 AND THE NORTH 1/2 OF BLOCK 16 INCLUSIVE IN
SEA'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SECTION 19,
TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS. P.I.N. 20-19-415-016

ATGF, INC

being the same property commonly known as: 6841 S MARSHFIELD AVE
CHICAGO, IL 60636

("Property Address").

ILLINOIS MORTGAGE (9610) Original / Record
M002-11L
DDS-M52



0201103579RMG - 060

1156275 7/2

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