UNOFFICIAL COPY77961

7570/0034 80 002 Page 1 of 2
2002-02-13 10:11:34
Cook County Recorder 23.50

COOK COONTY

RECORDER

EUGENE "GENE" MOORE

BRIDGEVIEW OFFICE



Full Satisfaction And Release of Mortgage

| And Release | e of Mortg | age | |
|--|---|---|--|
| MIDLAND FEDERAL CAVINGS AND LOAN ASSO a corporation existing under the laws of the UNITED STATE | OCIATION TES OF AMERIC | Doutt 1 to | 00068387 |
| Find the notes thereby secured, and of the sum of one dollar, the CONVEY, RELEASE and QUIT CLAIM unto | ired by the Mortga | ge hereinafter men is hereby acknowl | tioned, and the cancellation of edged, does hereby REMISE, |
| GREGORY S. CERVI AND DIANE M. CERVI, HUSBA of the County of COOK and right, title, interest, claim or demand whatsoever it may have ac | State of | ILLINOIS or by a certain Mo | , all the |
| 13th day of NOVEMBER | A.D. 19 | • | ed in the Recorder's Office.of |
| COOK County, in the State of | 10×1 | ILLINOIS | , in book |
| of records, on page , as docum | nent No. 93 | 920788 | , and a certain Assignment |
| of Rents dated the — day of — | _ | , a | nd recorded in the Recorder's |
| Office of County, in the Stat | e of | TŚ | , in |
| | as document No. | | , to |
| the premises therein described, as follows, to-wit: LOT 367 IN TIMBERS EDGE IIB, BEING A SUBD 34, TOWNSHIP 36 NORTH, RANGE 12 EAST OF T ILLINOIS. | IVISION OF P HE THRID PRI | ART OF THE NO | ORTHLAST 1/4 OF SECTION REAN, IN COOK COUNTY, |
| P.I.N. 27-34-206-034-0000 | PROPERTY AD 17639 OAKWO TINLEY PARK | OD DRIVE | |
| | ~ \S | | |
| • | | | |

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

of - TINLEY PARK

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

ILLINOIS

CITY

situated in the

appertaining.

State of

COOK

, County of

, together with all the appurtenances and privileges thereunto belonging or

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be

| | - | • | and had | caused its name to b |
|---|--|--|--|---|
| signed to these presents by its | Pres | ident, and attested by its | ASSISTANT | Secretary, thi |
| 8th day of | NOVEMBER | A.D., 2001 | | |
| ATTEST: | 1 | | | a of the state of |
| ASSISTANT Jap | Secretary | Ву | aul 88 | President |
| STATE OF ILLINOIS COUNTY OF COOL | ss. | LINDA KOLECKI | the undersig | gned, a Notary Public |
| in and for said County, in the State of personally known to me to be the | President of the presid | personally to be the same person erally acknowledged tha sed the corporate seal of | s whose names are subscrit as such officers, they sign | ASSISTANT ibed to the foregoing med and delivered the |
| GIVEN under my hand and Notarial S THIS INSTRUMENT WAS PREPARE AND MAIL TO: RENEE FOY MIDLAND FEDERAL SAVINGS 8929 S HARLEM AVE. BRIDGEVIEW, IL 60455 | ED BY: |) { LIN | Notary Public SEAL" VEA COLECKI PUBLIC, STATE OF ILLINOIS ISSION EXPIRES 1/28/2003 | , A.D. 2001 R lic |
| | Discontinue | a Cmans | Carca | |