2002-02-13 11:16:45

Cook County Recorder

23.50

COOK COUNTY

RECORDER

RECORDE" MOORE

EUGENE "GENE" NOORE

BRIDGEVIEW OFFICE



## **RELEASE OF MORTGAGE BY CORPORATION**

KNOW ALL MEN BY THESE PRESENTS, THAT THI	AMERICAN CONNER UNION MORTGAGE	CO. INC.,	NC. SUCCESSOR TO	
a Corporation existing under the laws of the State of good and valuable considerations, the receipt who Release and Quit-Claim unto LONNIE L. FOSTER	f Illinois, for and in co ereof is hereby confe DIVORCED AND NOT	nsideration of one essed, does heret SINCE REMARR	dollar, and for other by Remise, Convey, IED SANDRA Y. SPEIGHT	
of the County of COOK A SPINSTER an	d State of Illinois, all t	he right, title, intere	est, claim or demand	
whatsoever it may have acquired in, through or by and 1989, and	certain mortgage deed d recorded in the Reco	•	28th day	
County, in the State of Illinois, in Book of F	Recorus, on page	, as Docume	ent No. <b>89279239</b>	
to the premises therein described, situated in the $\mathop{\rm Cou}\nolimits$	inty ofCOOF	<u> </u>	and State of Illinois.	
IN TESTIMONY WHEREOF, The said JEFF DI	EHL			
hath hereunto caused his seal to be affixed as a lawfu	ul agent and attorney	and attested by hir	n duly acting	
for said this 21st day of JANUARY	, 2002			
	,			
By 65 96		4:	Attorney-in-Fact	
State of Illinois ) ss.  COOK County )				
I, COLLEEN WILLIAMS	in and for said Cou	nty in the State afo	resaid, DO HEREBY	
CERTIFY That <u>JEFF DIEHL</u>	<u>.                                    </u>	personally kr	nown to me to be the	
Attorney-in-Fact of the corporation, having been duly authorized to execute the foregoing Release of Mortgage,				
did appear before me this day in person and acknow delivered said instrument as Attorney-in-Fact for sa				
given by said corporation having executed the sam		· · · · · · · · · · · · · · · · · · ·	•	
purposes therein set forth.	01.	•		
GIVEN under my hand and see	n this 21st	day of JANUARY	, 2002	
My Commission expires ——	Coller-	<u>willia</u>	$\sim$	
4-8-03	COLLEEN WILLIA	<b>Y</b> S	Notary Public	
COLLEGE MILLITANC	<b>Y</b>		-	
This instrument prepared by COLLEFN WILLIAMS	(Name)	OFFICI/	L SEAL PARIS	
of 0770 a allere West 77	` ´ <b>4</b>	COLLEEN Notary Public		
of 8729 S. Cicero Hometown, Il	60456 (Address)	My Commission Ex	pires April 8, 2dinos	
013-00025 (REV. 10-85) IL2511	(, taul coo)	****		

UNOFFICIAL COPZY177966 Page 2 of 2

## **AFTER RECORDING**

MAIL THIS INSTRUMENT TO

NAMEAMERICAN GENERAL FINANCE	<u> </u>
ADDRESS 8729 S. Cicero	
CITY HOMETOWN IL 60456	
DATE INI	TIALS

PELEASE DEED
BY CORPORATION
FROM TO

LOT THIRTY(30) IN BIRKHOFF'S SUBDIVISION OF THE NORTH HALF (N1/2) OF LOT THIRTY-TWO (32) IN SHE SCHOOL TRUSTEES' SUBDIVISION OF SECTION SIXTEEN (16) TOWNSHIP THIRTY SEVEN (37) NORTH, RNAGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 10635 S. LaSalle, Chicago, Il.

P.I.N. 25-16-219-001-00000