SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:1583043272

0020177927

The undersigned certifies that it is the present owner of a mortgage made by CHRISTOPHER S. WITHERELL, MARRIED TO JENNIFER KRISTIN WITHERELL & ROBERT W PATIN & LORRAINE C PATIN

to CHICAGOLAND FINANCIAL SERVICES, INC.
bearing the date 03/24/97 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 97214966
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record.
To the property therein described as situated in the County of COOK , State of Illinois as follows to wit:

SEE EXHIBIT 'A' ATTACHED

known as:1105 BLACKTHORN LANE

PIN# 04-09-203-009-0000

dated 01/08/02

CHASE MANHATTAN MORTGAGE CORPORATION

By:

Chris Jones

Vice President

NORTHBROOK, IL 60062

M. EAS'A S COMM. # 12135/ NOTARY PUBLIC-CALIFORNIA D LOS ANGELES COUNTY O

STATE OF CALIFORNIA COUNTY OF LOS ANGELES

The foregoing instrument was acknowledged before me or 01/08/02

by Chris Jones the Vice President

of CHASE MANUATER CORPORATION

of CHASE MANHATPAN MORTGAGE CORPORATION

on behalf of said CORPORATION.

M. Each Notary Public/Commission expires: 03/19/2003

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Soft Soft

UNOFFICÍAL COPY

Property or Cook County Clerk's Office

LOT 9 IN BLOCK 2 IN NORTHBROOK HIGHLANDS UNIT NO.1, A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Coof County Clerk's Office