RELEASE DEED (ILLING) OFFICIAL C 0020178026

2002-02-13 11:07:58

Cook County Recorder

23.50

OF THE OWNER, THIS

RELEASE SHALL BE

FOR THE PROTECTION

FILED WITH THE

RECORDER OF DEEDS

OR THE REGISTRAR OF

TITLES IN WHOSE

**OFFICE THE** 

MORTGAGE OR DEED

OF TRUST WAS FILED.

0020178026

The above space is for the recorder's use only

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS BANK, WILMETTE a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

3/28399

1732 TOUHY AVE., CHICAGO, IL 60626

Heirs, legal representatives and assigns, cal the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 23rd day of JUNE, 2000 and recorded in the Record's Office of COOK County, in the State of Illinois, as documented No.00639192, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE WEST 33 FEET OF THE EAST 38 FEET OF LOT 17 IN BLOCK 6 IN F H DOLAND'S SUBDIVISION, BEING A SUBDIVISION IN SECTION 30, TOWNSHIP 41 NOATH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privilege's thereunto belonging

Permanent Real Estate Index Number(s): 11-30-423-018

Witness hands and seals, January 30, 2003

Michael Whitted, Vice President

Tom Dobrowolski Vice President

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me this January 30, 2002 by Michael Whited, Vice President and Tom Dobrowolski, Vice President of Harris Bank Trust and Saving Bank for the uses and purposes therein set forth.

Notary Public

Notacy Public

Mail To:

THIS INSTRUMENT FILED FOR RECORD BY FIRST AMERICAN EQUITY LOAN SERVICES, INC. AS AN ACCOMMODATION ONLY. IT HAS NOT BEEN EXAMINED AS TO

ITS EXECUTION OR AS TO ITS EFFECT UPON THE TITLE.

"OFFIÇIAL SEAL"

L. Rachel Meinert

Notary Public, State of Illinois My Commission Exp. 12/18/2005

Mail: recorded document to:

MICHAEL DEPALMA 1732 TOUHY AVENUE CHICAGO, IL 60626 to:

This instrument was prepared by MPC, Loan Utility, Harris Trust and Savings, 150 W. Wilson, Palatine, IL 60067-5037

## **UNOFFICIAL COPY**

Poperty of County Clerk's Office

TANCAL MARCANA CONTRACTOR AND A CONTRACT

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