

# UNOFFICIAL COPY

0020178288

7576/0067 83 003 Page 1 of 3  
2002-02-13 14:55:54  
Cook County Recorder 25.50

*Mail*

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MATTALAN OFFICE**



0020178288

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

**Full Satisfaction  
And Release of Mortgage**

**SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO**

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned; and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**GUADALUPE BOTELLO AND NORMA BOTELLO, HIS WIFE**

Of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 5 day of NOV. A.D. 1990 And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, as document No. 90553927 and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's office of Cook County, in the State of ILLINOIS, in the book of records, on page, as document No., to the premises therein situated in the County of Cook and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

SEE ATTACHED:

Permanent Index Tax # 19 01 419 036 + 045  
Commonly known as: 4538 s ROCKWELL CHICAGO ILLINOIS 60632

*38*

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 19 day of OCT. A.D. 2001.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Frank Montanez, Vice President

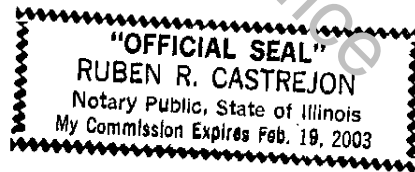
Attest: Dolores L. Pekala, Secretary

STATE OF ILLINOIS  
COUNTY OF COOK

I, RUBEN CASTREJON the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Dolores L. Pekala personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Offices, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 19 day of OCT., A.D. 2001

Ruben R. Castrejon Notary Public



THIS INSTRUMENT WAS PREPARED BY:



Second Federal Savings and Loan Association  
3960 W 26th Street  
Chicago, Ill 60623

Loan # 41526-6

Mail Document to: SECOND FEDERAL SAVINGS  
3960 w. 26th street

## PARCEL: 1

LOT 1 IN BLOCK 1 IN JOHN M TANANEVIEZ'S SUBDIVISION OF THE NORTH 8 ACRES OF THE SOUTH 28 ACRES OF THE WEST  $\frac{1}{2}$  OF THE SOUTH EAST  $\frac{1}{4}$  OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

A TRACT OF LAND SITUATED IN THE WEST  $\frac{1}{2}$  OF THE SOUTH EAST  $\frac{1}{4}$  OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH LIES ADJACENT TO AND NORTH OF THE NORTH LOT LINE OF LOT 1 IN BLOCK 1 IN JOHN M TANANEVIEZ'S SUBDIVISION OF THE NORTH 8 ACRES OF THE SOUTH 28 ACRES OF THE WEST  $\frac{1}{2}$  OF THE SOUTH EAST  $\frac{1}{4}$  OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND WHICH LIES WEST OF AND ADJACENT TO THE WEST LINE OF RICKWELL STREET AND WHICH LIES EAST OF AND ADJACENT TO THE EAST LINE OF THE 16 FOOT PUBLIC ALLEY LOCATED IN SAID BLOCK 1 IN JOHN M. TANANEVIEZ'S SUBDIVISION OF THE NORTH 8 ACRES OF THE SOUTH 28 acres of the west  $\frac{1}{2}$  OF THE SOUTH EAST  $\frac{1}{4}$  OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND WHICH LIES FOUR INCHES SOUTH OF THE SOUTH LOT LINE OF LOT 42 IN ERSKINE AND PRESTON'S SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE EAST 10  $\frac{1}{2}$  ACRES OF THE NORTH 14 ACRES OF THE SOUTH 42 ACRES OF THE WEST  $\frac{1}{2}$  OF THE SOUTH EAST  $\frac{1}{4}$  OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office