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2002-02-13 14:56:51
Cook County Recorder 23.50

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter-mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

LEONEL G MALDONADO AND TOMASITA J MALDONADO HIS WIFE

Of the County of Cook and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 15 day of JANUARY A. D. 1999 And recorded in the Recorder's Office of Cook County in the state of Illinois, of records, as document No. 99081824 and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's office of Cook County, in the State of ILLINOIS, in the book of records, on page, as document No., to the premises therein situated in the County of Cook and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

LOT 19 AND THE NORTH 6 FEET OF LOT 20 IN BLOCK 2 IN GEORGE W. CASS' SUBDIVISION OF BLOCK 17 AND 18 OF THE STEEL HEIRS SUBDIVISION OF THE SOUTHEAST 1/4 AND THE EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Tax # 16 26 322 036 vol 576
Commonly known as: 2844 S. MILLARD CHICAGO ILLINOIS 60623

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested by its Secretary, this 21 day of DEC A.D. 2001 .

—SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Frank Montanez, Vice President

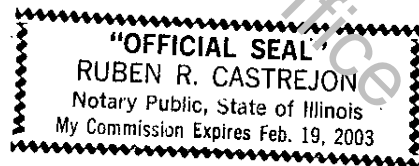
Attest: Dolores L. Peki, Secretary

STATE OF ILLINOIS
COUNTY OF COOK

I, RUBEN CASTREJON the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Frank Montanez personally known to be the Vice President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and Dolores L. Peki personally known to me to be Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notarial seal this 21 day of DEC, A. D. 2001.

Ruben R. Castrejon Notary Public



THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan Association
3960 W 26th Street
Chicago, Ill 60623

Loan # 5106-7

Mail Document to: second federal savings