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`LOAN NUMBER 8400002470 RELEASE NUMBER2001H1736 7569/0062 15 005 Page 1 of 1 2002-02-13 15:06:24 Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose. COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS

0020178460

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PESENTS, That WEST SUBURBAN BANKof the county of DuPage and state of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one lollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto RAV A. ISHAQ & SANDRA A. DIAZ-ISHAQ, HUSBAND AND WIFE IN JOINT TENANCY heirs, legal representatives and ussigne, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGE, bearing date the 1ST day of OCTOBER, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book-- o records, on page --, as document No 99966191, to the premises therein described as follows, situated in the County of COOK, State or I'm bis, to wit: LOT 191 IN AMBER GROVE UNIT 4, BEING A SUBDIVISION OF THAT PART OF THE SOUTHWES 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 06-28-313-025-0000

Address(es) of premises: 431 SMOKE TREE LANE, BARTLETT, IL 60103

Witness our hands and seals, this JANUARY 26, 2002

STATE OF ILLINOIS }
COUNTY OF KANE }

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that GARY H. BRANDES personally known to me to be the Vice President of West Suburban Bank, a Illinois Banking Corporation, and KEVIN BUSSEY, personally known to me to be the Vice President of said corporation, and personally known to ne to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally exknowledged that as such Vice President and Vice President they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this JANUARX 26, 2002.

This instrument was prepared by LULU MEDINA 101 North Lake Street Aurora, IL 60506

MAIL TO: RAY A. ISHAQ SANDRA A. DIAZ-ISHAQ 431 SMOKETREE LN BARTLETT IL 60103

JIAM OT JIAM

"OFFICIAL SEAL"
LATONYA CLAY-MITCHELL
Notary Public, State of Illinois
My Commission Expires 03/05/03

1 kg

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