

UNOFFICIAL COPY

ASSIGNMENT OF Mortgage



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National Mortgage Center, LLC. d.b.a. pricelinemortgage, ("Assignor") whose address is 8201 Cypress Plaza Drive, Suite 100, P.O. Box 44045, Jacksonville, FL 32256, as the owner and holder of the Security Instrument herein described, in consideration of the sum of Ten Dollars and other good and valuable consideration, received from or on behalf of Alliance Mortgage Company 8100 Nations Way Jacksonville, FL 32256

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1863/0245 48 001 Page 1 of 2 2002-02-13 14:48:18 Cook County Recorder 43.50

does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the following security instrument (herein referred to as the "Security Instrument"), dated July 31, 2001, recorded in the Official Records of the Public Record: Cook

County, Illinois said security instrument being identified by name of the original borrower ("Borrower") the clerk's file number, and/or the book and page of record thereof shown below, and which encumbers or conveys the real property more particularly described in the Security Instrument (the term Security Instrument shall be deemed to include a deed of trust, security deed, mortgage, or similar security instrument, as applicable.

OFFICIAL RECORDS: Book No. 0010728485 Page No.

BORROWER: Rochelle Sims, a single woman

Tax ID# 13-31-118-0374003

TOGETHER WITH the promissory note (the "Note") dated of even date therewith in the original principal amount of, \$32,550.00, executed by Borrower as maker, which is secured by the Security Instrument, TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns forever, without recourse, representation or warranty of any kind whatsoever.

IN WITNESS WHEREOF, the undersigned Assignor has executed the assignment by and through its duly authorized officer this the 20th day of Sept. 2001. National Mortgage Center, LLC. d.b.a. pricelinemortgage

Witnesses: Martha Brown, Annette Chase

By: Lori Breitenfeld, Asst. Vice President; Attest: Jayne Evatte, Asst. Vice President

STATE OF FLORIDA COUNTY OF DUVAL

The foregoing Assignment was acknowledged and executed before me Lori Breitenfeld and Jayne Evatte who are personally known to me and known by me to be the Asst. Vice President and the, Asst. Vice President respectively, of First National Mortgage Center, LLC. d.b.a. pricelinemortgage, on behalf of the corporation, for the uses and purposes therein expressed, on this the 20th day of Sept. 2001.

This Instrument Prepared By: Post Closing Alliance Mortgage Company P.O. Box 2109 Jacksonville, FL 32232-9987

Shannon L. Wallace Notary Public, State of Florida

Shannon L. Wallace My Commission CC768985 Expires August 20, 2002

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**ALTA COMMITMENT
SCHEDULE C**

Commitment No.: LA65040

Legal Description:

PARCEL 1: UNIT 111 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY: LOT 28 (EXCEPT THE SOUTH 19.20 FEET THEREOF) AND THE SOUTH 37.12 FEET OF LOT 29 IN BLOCK 2 IN CHARLES CHRISTMAN'S SECOND HILLSIDE ADDITION TO MONT CLARE, A SUBDIVISION OF THE WEST 1/2 OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 23636666, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: EASEMENT APPURTINANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS, AS SET FORTH IN THE PLAT OF EASEMENTS RECORDED AS DOCUMENT 23315322.

PIN: 13-31-118-037-1003

Clerk of Cook County Clerk's Office