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2002-02-13 15:10:58

Cook County Recorder 23.50

PREPARED BY:

Barbara Staszal
Archer Bank
4970 S. Archer Avenue
Chicago, Illinois 60632

WHEN RECORDED MAIL TO:

Loan No. 11414239

Space above this line is for Recorder's use only

Satisfaction And Release of Mortgage

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Eric Hardman of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 27th day of July, A.D. 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010716332, and certain Assignment of Rents dated the 27th day of July, A.D. 2001, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0010716333 to the premises therein described, as follows, to-wit:

SEE ATTACHED EXHIBIT "A"

P.I.N#: 15-33-319-013 & 15-33-319-023

Common Address: 422 N. Kensington Ave., LaGrange Park, IL 60526

situated in the city of LaGrange Park of the County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Vice President, and attested by its Vice President this 28th day of January, A.D. 2002.

ATTEST:

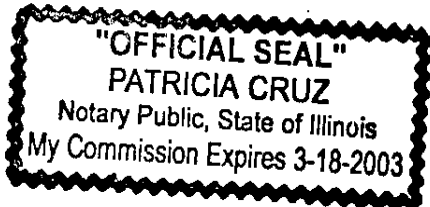
Barbara A. Garcia
Vice President

BY: Louise F. Sajdak
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Louise F. Sajdak personally known to me to be the Vice President of Archer Bank, a corporation, and Barbara A. Garcia personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 28th day of January, A.D. 2002

Patricia Cruz



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EXHIBIT "A"

PARCEL 1: LOT 7 IN BLOCK 9 IN RICHMOND'S ADDITION TO LAGRANGE, A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE SOUTHEAST $\frac{1}{4}$ OF SAID SECTION 33, LYING WEST OF PUBLIC ROAD, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOT 26 IN BLOCK 9 LYING WEST OF AND ADJOINING LOT 7 IN SAID BLOCK 9 IN RICHMOND'S ADDITION TO LAGRANGE, A SUBDIVISION OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF THE SOUTHEAST $\frac{1}{4}$ OF SAID SECTION 33, LYING WEST OF PUBLIC ROAD, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office