

UNOFFICIAL COPY

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187/0084 38 001 Page 1 of 2
2002-02-13 14:57:20
Cook County Recorder 23.50



LAKESHORE TITLE AGENCY
1301 E. HIGGINS RD
ELK GROVE VILLAGE, IL 60007

Prepared By and
When Recorded Mail To:

THE AMERICAN NATIONAL
BANK OF DEKALB COUNTY
913 S. 4th St.
SUITE 102
DEKALB, IL 60115

AP#

LN# 054945126

02020864

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Pin# 10-20-227-052-1004

2 pgs

ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
WASHINGTON MUTUAL BANK, FA
75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061

undersigned in and to that certain Real Estate mortgage dated 02/06/02, all the rights, title and interest of
RANDY J HIRSCHENBEIN, AN UNMARRIED MAN, executed by

to THE AMERICAN NATIONAL BANK OF DEKALB COUNTY, and whose address is
913 S. 4TH ST., STE. 102, DEKALB, IL 60115
recorded on _____, and recorded in Book/Volume No.

0020178880

page(s) _____, as Document No. _____
Cook County Records, State of Illinois

on real estate legally described as follows:

PARCEL 1: UNIT 204 IN THE COVENTREE CONDOMINIUM AS DELINEATED IN THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 117 TO 126 BOTH INCLUSIVE, IN OLIVER COMPANY'S SECOND LINCOLN AVENUE SUBDIVISION, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF LINCOLN AVENUE IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 24743722, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE 28, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY TO THE DECLARATION AFORESAID, RECORDED AS DOCUMENT 247433722, ALL IN COOK COUNTY, ILLINOIS. PIN# 10-20-227-052-1004

Commonly Known As: 5935 LINCOLN AVENUE, MORTON GROVE, IL 60053

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AP#

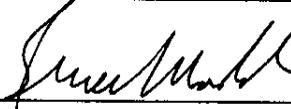
LN# 054945126

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

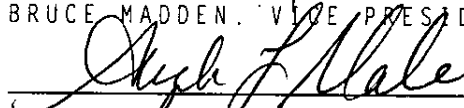
BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED: February 6, 2002

THE AMERICAN NATIONAL BANK OF DEKALB COUNTY



BRUCE MADDEN, VICE PRESIDENT



ANGELA L. MALE, MORTGAGE ASSOCIATE

Property of Cook County Notary Public's Office

STATE OF ILLINOIS

County ss: Cook

On February 6, 2002 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared BRUCE MADDEN and ANGELA L. MALE to me personally known, who, being duly sworn by me, did say that he/she/they is/are the VICE PRESIDENT and MORTGAGE ASSOCIATE of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Name:

Notary Public for the state of

My commission expires: 10/24/05

(Official Seal)

