UNOFFICIAL CO

FOR THE PROTECTION OF THE OWNER, THIS RELEASE IS TO BE FILED, WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Cook County Recorder

2002-02-13 14:02:55

RELEASE OF MORTGAGE

LOAN NO: 092-7401702548

KNOW ALL MEN BY THESE PRESENTS That

LASALLE BANK N.A.

a corporation existing under tile 1a ws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit - Claim MARJORIE PHILLIPS & DOUGLAS PHILLIPS, WIFE & HUSBAND unto all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK. County, Illinois, bearing date the 22ND day of JULY, 2000 as Document to the premises therein described to-wit: 00 571098 No.

UNIT 2, IN THE 4741 NORTH MALDEN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOC NO. 95642517, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, OF THE FOLLOWING DESCRIBED LAND: THAT PART OF LOT 141, EXCEPT THE NORTH 10 FEET, IN SHERIDAN DRIVE SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/2 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THEAD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

CHICAGO JL 60640 4741 NORTH MALDEN Property Address:

14-17-104-004 Permanent Index Number:

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgagee

IN TESTIMONY WHEREOF, THE LASALLE BANK N.A.

presents to be signed of us duly authorized officers,

This 11TH day of December, 2001

CONSUMER LENDING OFFICER

STATE OF ILLINOIS }

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE BANK N.A. and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

LISA ROBINSON

LASALLE BANK N.A.

Consumer Lending Department 4747 West Irving Park Road Chicago, Illinois 60641

NOTARY PUBLIC STATE OF ILLINOIS My Commission Expires 07/24/2004

RECORDED, <u>return to:</u> E SEARCH USA 1111 ROUTE 110 **FARMINGDALE, NY 11735**