UNOFFICIAL COPPON 79 046 Loan #: 620981422

2002-02-13 15:14:23

Cook County Recorder

When Recorded Mail To:

Prepared By

RESIDENTIAL FINANCE CORP 401 N. FRONT STREET, SUITE 300 COLUMBUS, OHIO 43215

LAKESHORE TITLE AGENCY 1301 HIGGINS RD. ELK GROVE VILLAGE, IL 60007

Space Above For Recorder's Use -

CORPORATION

ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 620981422 FOR VALUE RECEIVED the understant hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG DEAVER ROAD, TROY, MICHIGAN 48084 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 31, 2002 executed by ANDREW S. PATES AND CHERI CASH PATES HUSBAND AND WIFE

to RESIDENTIAL FINANCE CORP, AN OHIO CORPORATION

0020179045

a corporation organized under the laws of the State of OFITO

and whose principal place of business is 401 N. FRONT STREET, SUITE 300, COLUMBUS, OHIO 43215 and recorded as Document No. , by the County COOK

Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS

EXHIBIT "A".

A.P.N. #: 1407316045

PIN: 14-07-316-045-1003

P.I.N.: 1407316045

Commonly known as: 4915 N. HOYNE AV #2N, CHICAGO, ILLINOIS 60625 Together with the note or notes therein described or referred to, the money due and to become due fiereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

Ja nuara undersigned a Notary Public in and for said County and LAKESHORE TITLE AGENCY known to me to be the ATTY. IN FACT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public _

My commission Expires:

OFFICIAL BEAL DAVID P. GANZ **NOTARY PUBLIC, STATE OF ILLINOIS** MY COMMISSION EXPIRES 1-15-2006 RESIDENT (AL) FINANCE CORP AN OHIO CORPORATION

By: LAKESHORE TITLE AGENCY Its:

la Bekeleski

UNOFFICIAL COPY 79046 Page 2 of 2

UNIT 2N IN THE 4915 NORTH HOYNE CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOT 28 AND 29 IN BLOCK 4 IN CULVER'S PARK BEING F.H. GAMMON'S SUBDIVISION OF LOTS 1 AND 2 OF MARBACH AND OTHERS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 4, 1884, IN BOOK 19 OF PLATS PAGE 40 AS DOCUMENT NUMBER 571795, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 8, 1997 AS DOCUMENT NUMBER 97242779, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

POR COOK COUNTY CLOTH'S OFFICE CKA: 4915 N. HOYNE #2N, CHICAGO, ILLINOIS 60625

PIN# 14-07-516-045-1003

ALTA Commitment Schedule C