

UNOFFICIAL COPY

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1877/0100 38 001 Page 1 of 2
2002-02-13 15:16:14
Cook County Recorder 23.50

Loan #: 998599467

Prepared By:

MAIL
Mailbox
LAKESHORE TITLE AGENCY
1301 HIGGINS RD.
ELK GROVE VILLAGE, IL 60007
02010419



0020179049

When Recorded (Mail To)

RESIDENTIAL LOAN CENTERS
OF AMERICA
2350 E DEVON AVENUE,
SUITE#310
DES PLAINES, ILLINOIS
60018

Prepared By:

Property of Cook County Clerk's Office

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2 pgs

LOAN NO. 998599467

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to FLAGSTAR BANK, FSB, 5151 CORPORATE DRIVE, MAIL STOP W-530-3, TROY, MI 48098 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 4, 2002 executed by LEROY WILLIAMS AND MARJE WILLIAMS, HIS WIFE AS JOINT TENANTS

0020179048

to RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2350 E DEVON AVENUE, SUITE#310, DES PLAINES, ILLINOIS 60018 and recorded as Document No.

Recorder of Deeds, State of ILLINOIS
A.P.N. #: 20-36-104-020

, by the County COOK

described hereinafter as follows:

P.I.N.: 20-36-104-020

Commonly known as: 7953 S. BENNETT AVENUE, CHICAGO, ILLINOIS 60617

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

RESIDENTIAL LOAN CENTERS OF AMERICA, A CORPORATION

On February 4, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared LAKESHORE TITLE AGENCY known to me to be the ATTY. IN FACT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation

By:
Its: LAKESHORE TITLE AGENCY
ATTY. IN FACT

Witness:

Notary Public
IL County, COOK
My commission Expires:



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LOT 24 (EXCEPT THE SOUTH 5 FEET) IN BLOCK 2 IN WILLIAM KASPAR'S RESUBDIVISION OF PART OF BLOCKS 2, 3 AND 4 IN L. A. OSTROM'S RESUBDIVISION OF THE EAST HALF OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

NOTE FOR INFORMATION

COMMONLY KNOWN AS: 7953 S. BENNETT AVENUE, CHICAGO, IL 60617
PIN: 20-36-104-020

Property of Cook County Clerk's Office

ALTA Commitment
Schedule C

8477580600 P.07

LAKESHORE TITLE

FEB-04-2002 18.10