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2002-02-13 16:29:26

Cook County Recorder

25.50



Recording Requested By:
HOMEQ SERVICING CORPORATION

And When Recorded Mail To:
HomEq Servicing Corporation
P O BOX 13309
Mailcode #M05210
Sacramento, CA 95513:3309

Loan #: 0083819201

Customer #: 740

RLS #: 577241

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ALAN W. KENNY AND CHARMAINE YERNY, HUSBAND AND WIFE

Original Mortgagee: TMS MORTGAGE INC., DBA THE MONEY STORE

Mortgage Dated: SEPTEMBER 18, 1997 Recorded on: SEPTEMBER 22, 1997

as Instrument No. 97695595 in Book No. --- at Page No.

Property Address: 15718 PEGGY LN OAK FOREST IL 60452-

County of COOK, State of ILLINOIS

PIN# 28-17-416-009-1020

Legal Description: See Attached Exhibit

in witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on $_$ IN 1 1 2002 .

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Loan#: 0083819201

RLS#: 577241

Page 2

Beneficiary:

THE BANK OF NEW YORK, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF AUGUST 31, 1997, SERIES 1997-C

Ву:	Multo
State of CALIFORN County of SACRIMEN	 ,
is/are subscribed the/she/they execute by his/her/their si	Jackie Cook , personally appeared , personally appeared satisfactory evidence) to be the person(s) whose name(s) to the within instrument and acknowledged to me that ed the same in his/her/their authorized capacity(ies) and that gnature(s) on the instrument the person(s), or the entity the person(s) acted, executed the instrument. Official seal. Jackie Cook SACRAMENTO COUNTY MY COMM. EXPIRES DEC 4, 2002
PREPARED BY: HomEq Mailcode #M05210 Sacramento, CA 958 Patricia Hampton	Servicing Corporation: P O BOX 12309 13-3309

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EXHIBIT "A"
LEGAL DESCRIPTION

UNIT 2-8 IN SHIBUI SOUTH CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 1, 1984, AND KNOWN AS TRUST NUMBER 61991, RECORDED MARCH 5, 1993, AS DOCUMENT 93168945, IN THE WEST 3/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS TOGETHER WITH ITS UNDIVIDED Service County Clark's Office PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME.

Kenny

Ln#0083819201