

RECORDATION REQUESTED BY:

First American Bank  
201 S. State Street  
P.O. Box 307  
Hampshire, IL 60140

WHEN RECORDED MAIL TO

MICHAEL K. GORMAN  
KATHLEEN WALSH GORMAN  
9533 S. 50TH CT.  
OAK LAWN, IL 60453-3040

SEND TAX NOTICES TO:

EUGENE "GENE" MOORE  
BRIDGEVIEW OFFICE



COOK COUNTY  
RECORDER

0020179509

7581/0044 47 002 Page 1 of 2  
2002-02-14 09:11:15  
Cook County Recorder 23.50



0020179509

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL K. GORMAN and KATHLEEN W. GORMAN, 9533 S 50TH CT, OAK LAWN, IL 60453, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 4th day of December, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 09145820, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 14 IN BLOCK 2 IN WILLIAM BRANDT'S FIRST ADDITION TO OAK LAWN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 AND THE EAST 240 FEET OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 666 FEET OF THE NORTH 1365.60 FEET) OF SECTION 9, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 24-09-204-014-0000  
Address(es) of premises: 9533 S 50TH CT, OAK LAWN, IL 60453

Witness Our hand(s) and seal(s), this 1ST day of FEBRUARY 19 2002

By: Konni Haacker (SE)  
KONNI HAACKER (Name & Title) OPERATIONS OFFICER

Attest: \_\_\_\_\_ (SE)  
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.  
LW

STATE OF ILLINOIS )  
) ss  
COUNTY OF KANE )

On this 1ST day of FEBRUARY, 2002, before me, the undersigned Notary Public, personally appeared KONNI HAACKER and \_\_\_\_\_

478 589

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UNOFFICIAL COPY

12-04-1999

RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Page 2

Loan No 26052047155

(Continued)

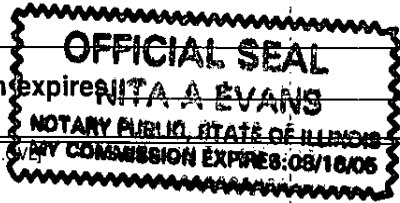
and known to me to be the OPERATIONS OFFICER and \_\_\_\_\_  
, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Nita A Evans

Residing at \_\_\_\_\_

Notary Public in and for the State of \_\_\_\_\_

My commission expires \_\_\_\_\_



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