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2002-02-14 11:42:31
Cook County Recorder 23.50



PREPARED BY AND WHEN RECORDED MAIL TO:

Security Connections, Inc.
1935 International Way
Idaho Falls, ID 83402
ATTN: KARLEEN PARKER

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MARKHAM OFFICE

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 72892664
PIN No. 24-01-112-012-0000

RELEASE OF DEED

THE undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 13 IN BLOCK 2 IN J.E. MERION & COMPANY'S BEVERLY VIEW BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **8849 S. SACRAMENTO, EVERGREEN PARK, ILLINOIS 60805**
Recorded in Volume **3182** at Page **0050**, Instrument No. **0010564345**,
Parcel ID No. **24-01-112-012-0000** of the record of Mortgages for **COOK** County,
ILLINOIS and more particularly described on said Deed of Trust referred to herein.
Borrower: **DAVID C RENAR, AN UNMARRIED PERSON**

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Loan No. 72892664

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 15, 2002.

IRWIN MORTGAGE CORPORATION
FORMERLY KNOWN AS INLAND MORTGAGE CORPORATION

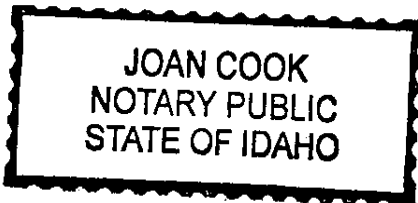
DIANA ANDERSON
VICE PRESIDENT

ALDEAN WHEELER
SECRETARY

STATE OF IDAHO)
) ss
COUNTY OF BINGHAM)

On this JANUARY 15, 2002, before me, the undersigned, a Notary Public in said State, personally appeared DIANA ANDERSON and ALDEAN WHEELER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and SECRETARY respectively, on behalf of IRWIN MORTGAGE CORPORATION 11800 EXIT FIVE PARKWAY, FISHERS, IN 86038 and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC