

UNOFFICIAL COPY

0020179763

7584/0008 23 003 Page 1 of 2
2002-02-14 09:32:53
Cook County Recorder 23.50

THIS INSTRUMENT WAS DRAFTED BY:

MARY BETH REIMER 952-876-3511
FIRSTAR BANK, N.A.
1550 EAST 79TH STREET, SUITE 255
BLOOMINGTON, MN 55425



0020179763

WHEN RECORDED MAIL TO:

FIRSTAR BANK, N.A.
1550 EAST 79TH STREET, SUITE 255
BLOOMINGTON, MN 55425
PIN #
Pool #
Loan # 7810175387

COOK COUNTY
REC'D
EUGENE
MARKHAM OFFICE

Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

COUNTRYWIDE HOME LOANS, INC.
1800 TAPO CANYON RD
SIMI VALLEY, CA 91063

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated AUGUST 17, 2001, executed by MICHAEL T. LAYDEN AND ELIZABETH A. LAYDEN, HUSBAND AND WIFE

to CHICAGO FUNDING, INC. its Successors and/or Assigns a corporation organized under the laws of the

ILLINOIS and recorded on AUGUST 31, 2001, as Document No. 0010809126 page(s) in Book/Volume No. Certificate No. COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 8 IN BLOCK 1 IN RICHMOND'S ADDITION TO LAGRANGE IN THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PIN: 15-33-322-005

This document has been re-recorded on , as Doc. No. N/A , Book Pg. Cert. No.

Commonly Known As: 23 PINE AVE, LAGRANGE PARK, ILLINOIS 60526 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

Handwritten initials: J.P.S. W.C.

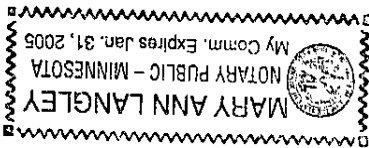
UNOFFICIAL COPY

ASIGNBR5001
4/96

Page 2 of 2

0020179763 Page 2 of 2

Property of Cook County Clerk's Office



Mary Ann Langley
Notary Public

The foregoing instrument was acknowledged before me this 24TH day of DECEMBER, 2001, by PAMELA A. DUBET and SANDRA K. DAVIS, the MORTGAGE DOCUMENTATION OFFICER and ASSISTANT VICE PRESIDENT of FIRSTSTAR BANK, N.A., a Corporation under the laws of the UNITED STATES OF AMERICA, on behalf of the Corporation.

STATE OF MINNESOTA
COUNTY OF HENNEPIN

BY: *[Signature]*
ITS: MORTGAGE DOCUMENTATION OFFICER
PAMELA A. DUBET
BY: *[Signature]*
ITS: ASSISTANT VICE PRESIDENT
SANDRA K. DAVIS
FIRSTSTAR BANK, N.A.

Pool #
Loan # 7810175387