

UNOFFICIAL COPY

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2002-02-14 09:49:47

Cook County Recorder 23.50



0020179770

COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
MARKHAM OFFICE



This instrument must be recorded in:

COOK County, IL

Recording Requested By:

(WF591) WELLS FARGO HOME MORTGAGE, INC.

When Recorded (Mail) To:

JEFFREY BRIGGEMAN

1923 COLFAX

EVANSTON, IL 60201

SATISFACTION OF MORTGAGE

Loan #: 5041346 LPS #: 3.7949 Bin #: 01-30-02KC



KNOW ALL MEN BY THESE PRESENTS,  
THAT Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. As Attorney  
In Fact For First Union National Bank, as Trustee hereinafter referred to as  
the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 3/15/99  
made and executed by JEFFREY M BRIGGEMAN and HOLLY F BRIGGEMAN, HUSBAND AND  
WIFE to secure payment of the principal sum of \$300000 Dollars and interest  
to KEY MORTGAGE SERVICES, INC. in the County of COOK and State of IL  
Recorded: 3/19/99 as Instrument #: 99270002 Lr Book: -- on Page: --  
(Re-Recorded: Inst#: -- BK: --, PG: --) is PAID AND SATISFIED; and does  
hereby consent that the same may be DISCHARGED OF RECORD. In all references  
in this instrument to any party, the use of a particular gender or number is  
intended to include the appropriate gender or number, as the case may be.

Legal Description: LOT 13 IN BLOCK 15 IN NORTH EVANSTON, IN SECTION 12,  
TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Tax ID No.: 10123040160000


Property Address: 1923 COLFAX, EVANSTON, IL 60201.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these  
presents to be signed by its duly authorized officer(s), on January 31, 2002.

Wells Fargo Home Mortgage, Inc. f/k/a Norwest Mortgage, Inc. As Attorney In  
Fact For First Union National Bank, as Trustee as Mortgagee

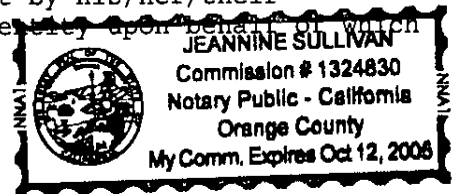
BY

  
Christina Ling, Vice President

STATE OF CA  
COUNTY OF Orange

ON January 31, 2002, before me Jeannine Sullivan, a Notary Public in and for the County of Orange, State of CA, personally appeared Christina Ling, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

\_\_\_\_\_  
Jeannine Sullivan, Notary Public



Prepared by: FNLPS, 15661 Redhill Ave., Suite 200, Tustin, CA 92780

(MIN #:100011399992186347)  
2/2/02

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