## UNOFFICIAL COPM 79921

COOK COUNTY

RECORDER

EUGENE "GENE" MOORE

MAYWOOD OFFICE

7588/0066 91 004 Page 1 of 2 2002-02-14 10:44:30 Cook County Recorder 23.50



Recording Requested By: T.D. SERVICE COMPANY

And When Poorded Mail To: T.D. Service Company 1820 E. First 3t., Suite 300 Santa Ana, CA 92705

Loan#: 0005769252

RL3#. 1226611



## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: PATRICK M. HAMILTON & F.W. MFANS A/K/A FRANCIS WILLIAM MEANS HIS WIFE MARRIED

Original Mortgagee: PHH MORTGAGE SERVICES CORPORATION

Mortgage Dated: OCTOBER 24, 1997 Recorded on: OCTOBER 29, 1997

as Instrument No. 97806878 in Book No. 3717 at Page No. 00:8

Property Address: 2716 ASHLEY WOOD DRIVE, WESTCHESTER, IL 60154 0000

County of COOK, State of ILLINOIS

PIN# 15-30-418-057

Legal Description: LOT 57 IN ASHLEY WOODS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 30 RODS OF THE NORTH 21 AND 1/3 RODS THEREOF) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1987 AS DOCUMENT 87-546573, IN COOK COUNTY, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 14, 2002

## **UNOFFICIAL COPY**

Property of Cook Colling Clerk's Office

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PHH MORTGAGE SERVIÇEŞ ÇORPORATION

iss, Assistant Secretary

State of **CALIFORNIA** County of ORANGE

On JANUARY 14, 2002 , before me, Laurie Marshall, personally appeared D. Hotchkiss, Assistant Secretary personally known to me (or proved to me on the basis of satis(actory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official see

LAURIE MARSHALL COMM. #1328991 NOTARY PUBLIC-CALIFORNIA ₹ **ORANGE COUNTY** My Comm, Exp. Nov. 8, 2005

T.D. Service Company, 1820 E. First St., Suite 300 Santa in , CA 92705

DIANA A. ROSAS Clory's Office