

Recording Requested by / Return To:  
Peelle Management Corporation  
P.O. Box 1710  
Campbell, CA 95009-1710  
90587 6270781



0020180355

**Release Of Mortgage**

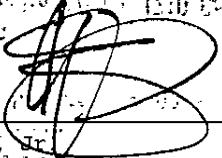
WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

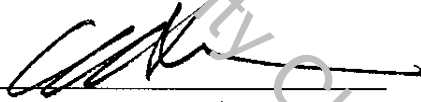
Original Mortgagee: LOANSURFER.COM  
Original Mortgagor: DAVID ROSENSTEIN, CYNTHIA P ROSENSTEIN  
Recorded in Cook County, Illinois, on 12/13/00 as Instrument # 00977002  
\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

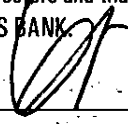
Dated: 12/19/01  
OHIO SAVINGS BANK

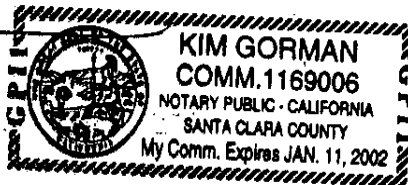
FKA Ohio Savings Bank, F.S.B., FKA Ohio Savings Bank, an Ohio Corporation, FKA The Ohio Savings Association, FKA Citizens Savings and Loan Company of Akron, Shaker Savings Association and AmTrust Bank, F.S.B., FKA AmTrust Bank, a Savings Bank, FKA Palm Plaza Savings Association

By:   
K. E. Palmer, Jr.  
Authorized Agent

  
Attest: Norman Harrison  
Authorized Agent

State of California  
County of Santa Clara  
On 12/19/01, before me, the undersigned, a Notary Public for said County and State, personally appeared K. E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Authorized Agent of OHIO SAVINGS BANK, and that he executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of OHIO SAVINGS BANK.

  
Notary: Kim Gorman  
My Commission Expires January 11, 2002



Prepared by: E. N. Harrison  
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868  
LN# 6270781 P.I.F.: 12/03/01 \$164000:00  
FINAL RECON.IL 90587 Inv:711 OHIO 1 12/19/01 02:32:07 12-031 IL Cook 1264:20 5

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p2  
5-MY  
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COOK COUNTY CLERK'S OFFICE  
1000 N. LAKE ST. CHICAGO, IL 60611  
TEL: (773) 309-3000 FAX: (773) 309-3001  
WWW.COOKCOUNTYCLERK.COM

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ADDENDUM TO RELEASE OF MORTGAGE

90587 Loan #: 6270781 (12-031 IL Cook)

Tax ID: 29-31-121-003

Date of mortgage: 12/05/00 Amount of mortgage: \$164000.00 Address: 17835 Golfview Homewood, IL 60430

LOT 14 IN BLOCK 1 IN TIPTON GREEN, A SUBDIVISION OF THE EAST 660 1/2 FEET OF THE WEST 1321 FEET OF THE SOUTH 530.6 FEET OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4, WEST OF ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THE NORTH 30 FEET AND THE SOUTH 15 FEET OF SAID TRACT) OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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