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1891/0096 89 001 Page 1 of 3
2002-02-14 08:47:07
Cook County Recorder 25.50

The State of Illinois

When recorded mail to
Professional Lenders Alliance
1665 Scenic Avenue
Suite 200
Costa Mesa, CA 92626
Loan No. 18821454-145



This form was prepared by: TO VN & COUNTRY CREDIT Address: 2600 MICHELSON 17R, SUITE 300, IRVINE, CA 92612

Tel. No: (949) 474-9577

ASSIGNMENT OF MORTGAGE

For Value Received, the under signed holder of a Mortgage (herein "Assignor" whose address is 2600 MICHELSON DR, SUITE 300, IRVINE, CA 92612

$O_{\mathcal{L}}$	
does hereby grant, sell assign, transfer and convey, unto the	
AMERIQUEST MORTGAGE COMPANY	(herein "Assignee"),
whose address is	
a certain Mortgage dated November \ 21 , 2000	,made and executed by
RONALD HRAB AND CAROL L. HRAB, HUSBAND AND WIFF, AS JO	INT TENANTS
<u> </u>	0.
	·/_,
	2,0
to and in favor of TOWN & COUNTRY CREDIT	upon the following
described property situated in COOK County,	, State of Illinois.
"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HE	EREOF"
Such Mortgage having been given to secure payment of Three Hundred	Thirteen Thousand Six Anadred and
no/100	
which Mortgage is of record in Book, Volume, or Liber No.	, at page
(or as No. (0975817) of the COUNTY Records of COOK	County,
State of Illinois, together with the note(s) and obligations therein describe	d and the money due and to
become due thereon with interest, and all rights accrued or to accrue und	ler such Mortgage.
TO HAVE AND TO HOLD the same unto Assignee its success	sors and assigns , forever,
subject only to the terms and conditions of the above-described Mortgage	Э.

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393 M

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

12/04/00

TOWN & COUNTRY CREDIT

(Assignor)

By:

SST. SECRETARY

Space Below is Reserved for Acknowledgment Information]

State of California

County of

ORANGE

On

12/04/00

pefore me,

LORENA CERVANTEZ

personally appeared LORIN A'COSTA

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

LORENA CERVANTEZ Commission # 1277326 WITNESS my hand and official seal.

LOAN NO 18521454-145

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BORROWER NAME: HRAB

LOAN NUMBER:

18821454

LEGAL DESCRIPTION

LOT 66 IN ELK GROVE VILLAGE ESTATE CUSTOM OF PARCEL
B, BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF
SECTION 29, TOWNSHIP 41 NORTH, RANGE 11, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

J. 21.36 J. 507