

UNOFFICIAL COPY

Loan #: 1142378
Prepared By:

0020180402

1892/0017 54 001 Page 1 of 2
2002-02-14 08:12:02
Cook County Recorder 23.00

When Recorded Mail To:
CHICAGO UNITED MORTGAGE,
INC,
2144 W. ROSCOE
CHICAGO, ILLINOIS 60618



0020180402

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 1142378

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to OHIO SAVINGS BANK, a federal savings bank, 1801 E. 9TH STREET, CLEVELAND, OH 44114 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 1, 2002 executed by GILBERT A. WOODS AND JODI E. WOODS, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

to CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 2144 W. ROSCOE CHICAGO, ILLINOIS 60618 and recorded as Document No. _____, by the County LAKE

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N. #: 03-06-400-011-0000

20180401

P.I.N.: 03-06-400-011-0000

Commonly known as: 2 STRATHMORE, BUFFALO GROVE, ILLINOIS 60089
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

CHICAGO UNITED MORTGAGE, INC., AN ILLINOIS CORPORATION

On February 12, 2002 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Brian Lindstrom known to me to be the President of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Brian Lindstrom
Its: President
Le Viet Anguiano

Notary Public Sandra Salemi



My commission Expires: 7/15/02 County, Cook

BOX 333-CO

HN 10 LT 05 67 5L 2002

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NOV-21-2011

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STREET ADDRESS: 2 STRATHMORE

CITY: BUFFALO GROVE

COUNTY: COOK

20180402

TAX NUMBER: 03-06-400-010-0000

LEGAL DESCRIPTION:

ALL OF LOT 2 AND THE 10 FEET OF LOTS 1 AND 3 ON BOTH SIDES OF THEIR COMMON LOT LINE OF STRATHMORE WEST, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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