

UNOFFICIAL COPY

Prepared By:

GREATER MORTGAGE CORP.
6282 NORTH CICERO AVENUE
CHICAGO, ILLINOIS 60646

0020180535

1892/0150 54 001 Page 1 of 2
2002-02-14 11:10:38
Cook County Recorder 23.00

and When Recorded Mail To

FLAGSTAR BANK, FSB
FINAL DOCS, MAIL STOP W-530-3
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098-2639



0020180535

798269 2 J 2/2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

J

LOAN NO.: 998613484

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB
5151 CORPORATE DRIVE
TROY, MICHIGAN 48098

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 30, 2002** executed by **JONG H. KIM AND SOOK KIM, HUSBAND AND WIFE** to **GREATER MORTGAGE CORP.**

20180534

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **6282 NORTH CICERO AVENUE CHICAGO, ILLINOIS 60646**

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____

COOK County Records, State of **ILLINOIS**

described hereinafter as follows: **(See Reverse for Legal Description)**
Commonly known as **1295 BLAIR LANE, HOFFMAN ESTATES, ILLINOIS 60194**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

GREATER MORTGAGE CORP.

On **FEBRUARY 4, 2002** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **6282 N. Cicero Ave. Chicago, IL 60646** known to me to be the and **Byung H. Park** known to me to be **president** of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: **Byung H. Park**
Its: **President**

By:
Its:

Witness:

Notary Public County, _____

OFFICIAL SEAL
HELEN LEE
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES: 04/15/04
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires **4/15/2004**

BOX 333-CTT

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Property of Cook County Clerk's Office

RECEIVED

713-833-1111

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STREET ADDRESS: 1295 BLAIR LANE

CITY: HOFFMAN ESTATES

COUNTY: COOK

TAX NUMBER: 07-08-413-032-0000

20180535

LEGAL DESCRIPTION:

LOT 32 IN BLOCK 223 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVII, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 8 AND PART OF THE NORTHEAST 1/4 OF SECTION 17, ALL IN TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES, SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 17, 1967, AS DOCUMENT NUMBER 2023520 IN COOK COUNTY, ILLINOIS.

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11-11-2018

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