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Cook County Recorder 25.50



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This form was prepared by: Edward Jones Mortgage, PO Box 1857, Minneapolis, MN 55480-1857  
Tel. no. (888) 304-9242.

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### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is **PO Box 1857 Minneapolis, MN 55480-1837** does hereby grant, sell, assign, transfer and convey, unto **Wells Fargo Home Mortgage, Inc.**, a corporation organized and existing under the laws of the state of California (herein "Assignee"), whose address is **405 SW Fifth Street, Des Moines, IA 50309**, a certain Mortgage dated **1/19/02**, made and executed by **DAVID L. HELLER**, to and in favor of **Edward Jones Mortgage, LLC** upon the following property situated in **COOK** County, State of Illinois: Parcel ID #: \_\_\_\_\_ Property Address: **1722 EMERALD BAY #6, PALATINE, IL 60074** such Mortgage having been given to secure payment of **SIXTY TWO THOUSAND THREE HUNDRED AND NO/100THS. DOLLARS** (Include the original Principal Amount) **(\$62,300.00)** which Mortgage is of record in Book, Volume, or Liber No. \_\_\_\_\_, at page \_\_\_\_\_ or as No. \_\_\_\_\_) of the \_\_\_\_\_ Records of \_\_\_\_\_ County, State of Illinois, together with the note(s) and obligations therein described the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on **1/15/02**.

Mark Shafer  
Witness **MARK SHAFER**

Edward Jones Mortgage, LLC.  
(Assignor)

Gina Palumbo  
Witness **GINA PALUMBO**

By: Kerry Rafferty  
(Signature) **KERRY RAFFERTY, VICE PRESIDENT**

STEWART TITLE OF ILLINOIS  
210 N. LA SALLE ST., SUITE 920  
CHICAGO, ILLINOIS 60602

Peter Buol  
Attest **PETER BUOL, ASSISTANT SECRETARY**

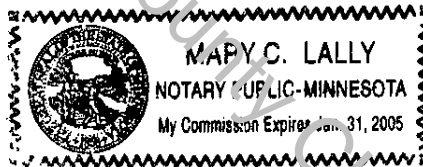
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State of Minnesota  
County of Hennepin

The foregoing instrument was acknowledged before me this 1/15/02 by **KERRY RAFFERTY, VICE PRESIDENT**, of Edward Jones Mortgage, a Limited Liability Company on behalf of the said Limited Liability Company.

*Mary C. Lally*



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SCHEDULE A  
ALTA Commitment  
File No.: 192656

## LEGAL DESCRIPTION

### PARCEL 1:

UNIT NUMBER 6-89, IN THE GROVES OF HIDDEN CREEK CONDOMINIUM NUMBER II, AS DELINEATED ON A SURVEY OF PART OF THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "E", TO THE DECLARATION OF CONDOMINIUM OWNERSHIP, AND OF EASEMENTS, BY-LAWS, COVENANTS AND RESTRICTIONS FOR THE GROVES OF HIDDEN CREEK CONDOMINIUM NUMBER II, (DECLARATION), MADE BY THE LA SALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST NUMBER 44398, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 23517637, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION, (EXCEPT FROM THE SAID PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND SURVEY), AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 2, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RECORDED AUGUST 26, 1974, AS DOCUMENT NUMBER 22827822, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

PINH# 02-014-400-018-1054