DPS 171

Rev. 12/10/01

7810195021

RIDER - LEGAL DESCRIPTION

LOT 23 IN BLOCK 89 IN HOFFMAN ESTATES VI, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1958 AS DOCUMENT 17171637 IN COOK COUNTY, NUMBER

OF COUNTY CICRAS OFFICE ILLINO'S

PERMANANT THUCK NUMBER 07-21-216-020

07-21-216-020

Rev. 05/05/97 DPS 049