

When Recorded Mail To
**MORTGAGE MANAGERS,
INC.**
326 S. MILWAUKEE AVE.
LIBERTYVILLE, IL 60048
ATTN: JOHN MURRENS

UNOFFICIAL COPY

0010892220
7867/0216 10 001 Page 1 of 2
2001-09-25 14:42:38
Cook County Recorder 23.00



0020181588
1897/0053 45 001 Page 1 of 2
2002-02-14 09:17:40
Cook County Recorder 23.00

[Space Above This Line For Recording Data] LOAN #: 2158

PARCEL NUMBER:

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, and assigns and transfers to **WASHINGTON MUTUAL BANK, FA** whose address is **75 NORTH FAIRWAY DRIVE VERNON HILLS**

all beneficial interest under that certain Mortgage dated the **13TH** day of **SEPTEMBER, 2001**, executed by **JENNIFER S. KNOLL**

MORTGAGE MANAGERS, INC. ¹⁰⁸⁹²²¹⁹ as Borrower, to _____, as Lender, was recorded on _____, in Book _____, at page _____, Docket No. _____, of the records of the County Recorder of **COOK** County, **ILLINOIS** and covers real property situated in a said county described as follows:

LEGAL DESCRIPTION AS ATTACHED HERETO AND

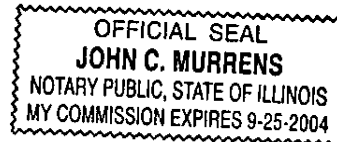
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

Dated **SEPTEMBER 13, 2001**

MORTGAGE MANAGERS, INC.
By Thomas R. Murrens
THOMAS R. MURRENS
Its **VICE-PRESIDENT**

STATE OF ILLINOIS }
 } SS.
COUNTY OF LAKE }
 }

The foregoing instrument was acknowledged before me, a Notary Public, by **THOMAS R. MURRENS**, the **VICE-PRESIDENT**, of **MORTGAGE MANAGERS, INC.**, and by _____, the _____, of _____, on behalf of said corporation.



IN WITNESS WHEREOF, I have hereunto set my hand and official seal this 13TH day of SEPTEMBER, 2001

This doc is being re-recorded because the mortgage has to be re-recorded

John C. Murrens
Notary Public
JOHN C. MURRENS
Residing at: 1165 Ranch Lake Forest, IL 60045

DOCUATK 05/13/98
DOCUATK.VTX 12/12/2000

BOX 333-CTI

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LEGAL DESCRIPTION

Loan No.: 054367214

Borrower: JENNIFER S. KNOLL

UNIT NUMBER 2A IN THE DOVER PLACE
CONDOMINIUM AS DELINEATED ON A SURVEY
OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 287 AND LOT 288 (EXCEPT THE
SOUTHERLY 40 FEET THEREOF) IN SHERIDAN
DRIVE SUBDIVISION OF THE NORTH 3/4 OF
THE EAST 1/4 OF THE NORTHWEST 1/4 OF
SECTION 17, TOWNSHIP 40 NORTH, RANGE 14
EAST OF THE THIRD PRINCIPAL MERIDIAN,
TOGETHER WITH THAT PART OF THE WEST 1/2
OF SAID NORTHWEST 1/4 OF SECTION WHICH
LIES NORTH OF THE SOUTH 800 FEET
THEREOF AND EAST OF GREEN BAY ROAD, IN
COOK COUNTY, ILLINOIS, WHICH SURVEY IS
ATTACHED AS EXHIBIT "A" TO THE
DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT NUMBER 90222372, AS AMENDED,
TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS IN COOK
COUNTY, ILLINOIS.

Cook County Clerk's Office
20181588

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