

# UNOFFICIAL COPY



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2002-02-14 09:06:19

Cook County Recorder 25.50

Recording Requested By:  
T.D. SERVICE COMPANY

And When Recorded Mail To:  
T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

Loan#: 19769094

RLS#: 1248877



\*

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JOHN D. HARRIS AND LAURA M. BRUNI, HUSBAND AND WIFE

Original Mortgagee: RE\* SERVE LENDING NETWORK, AN ILLINOIS CORPORATION

Mortgage Dated: JUNE 28, 1999

Recorded on: JUNE 28, 1999

as Instrument No. 99639387 in Book No. --- at Page No. ---

Property Address: 1251 ARQUILLA LN, FLOSSMOOR IL 60422-0000

County of COOK, State of ILLINOIS

PIN# 31-12-206-044

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JANUARY 15, 2002

HOMESIDE LENDING, INC.

By:

  
Julie M. Kidder, Assistant Secretary

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1/15/02  
my

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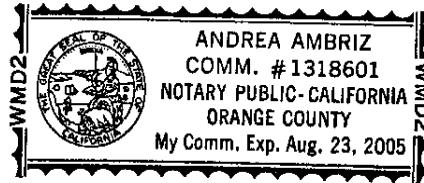
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State of CALIFORNIA )  
County of ORANGE ) ss.

On JANUARY 15, 2002 , before me, Andrea Ambriz, personally appeared Julie M. Kidder, Assistant Secretary personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

Andrea Ambriz  
(Notary Name): Andrea Ambriz



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PREPARED BY: T.D. Service Company, 1820 E. First St., Suite 300  
Santa Ana, CA 92705  
STEPHANIE M. SOGSTI

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LEGAL DESCRIPTION:

LOT 13 IN BLOCK 1 IN FLOSSMOOR FIELDS, A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 FO SECTION 12, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE ILLINOIS CENTRAL RAILROAD (EXCEPTING FROM SAID PREMISES THE WEST 262 FEET THEREOF) AND THAT PART OF THE NORTH 1/4 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 35 NORTH, RNAGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT OF WAY OF THE ILLINOIS CENTRAL RAILROAD EXCEPT THE WEST 262 FEET THEREOF, IN COOK COUNTY, ILLINOIS.

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