**UNOFFICIAL COPY** 

SATISFACTION OF MORTGAGE

When recorded Mail to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

L#:14323615

0020182153

1900/0118 52 001 Page 1 of 2002-02-14 14:04:21 Cook County Recorder



The undersigned certifies that it is the present owner of a mortgage made by MACIEJ FIYITEWICKI &-ANITA-HRYNIEWICKI

to HOMESIDE LENDING, INC. bearing the date 03/25/01 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of as Document Number 0010292207 Illinois in Book Page The above described mortgage is, with the note accompanying it, fully paid, satisfied, and (ischarged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein descriped as situated in the County of COOK , State of Illinois as follows, to wit:

SEE EXHIBIT 'A' ATTACHED known as:23 W ALGONQUIN ROAD

PIN# 08-24-201-011-0000

08-24-401-007-0000

dated 0,1 03/02

HOMESIQE LENDING, INC.

Vice President

DES PLAINES, IL 60016

JERRY SEVICLE COMM. #1263579 Notary Public-California LOS ANGELES COUNTY

My Comm. Exp. Nov. 10, 2004

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me on 01/03/02the Vice President by Chris Jones

of HOMESIDE LENDING, INC.

on behalf of said CORPORATION.

Notary Public/Commission expires: 11/10/2004

Prepared by: D. Colon - NTC 101 N. Brand #1800, Glendale, CA 91203 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE

MORTGAGE OR DEED OF TRUST WAS FILED.

HSLRL DT 3440D EH

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1 in



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EXHIBIT 'A'

14323615

THE EAST 100 FEET OF THE WEST 1020 FEET (EXCEPT THE SOUTH 500 FEET THEREOF) OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH EAST 100 FEET OF THE WEST 1020 FEET OF THE EAST 1/2 OF THE SOUTH 4 RODS OF THE NORTHEAST 1/4 OF SECTION 24 AFORESAID, IN COOK COUNTY, ILLINOIS.

Property of Coot County Clert's Office

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