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Recording Requested By:
Morgan Stanley Dean Witter Credit Corporation

When Recorded Return To:

STANLEY PALDER
1426 W TOUHY AV
CHICAGO, IL 606262622



0020182101

1900/0066 52 001 Page 1 of 2
2002-02-14 11:15:47
Cook County Recorder 23.50



0020182101

SATISFACTION

Morgan Stanley Dean Witter Credit Corporation #:9402390419719 "PALDER" Lender ID:/ COOK, Illinois

KNOW ALL MEN BY THESE PRESENTS that MORGAN STANLEY DEAN WITTER CREDIT CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: STANLEY J. PALDER, ELIZABETH CHAPIN-PALDER, AKA ELIZABETH CHAPIN HUSBAND AND WIFE

Original Mortgagee: MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

Dated: 03/24/2000 and Recorded 04/13/2000 as Instrument No. 00259479 in the County of COOK State of ILLINOIS

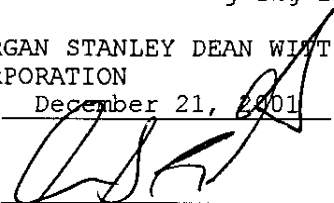
Legal: THE EAST 50 FEET OF THE WEST 1040 FEET OF THE SOUTH 213 FEET OF THE SOUTH WEST 1/4 (SOUTH OF THE INDIAN BOUNDARY LINE) IN SECTION 29, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDAN, (EXCEPT FROM THE ABOVE DESCRIBED PREMISES THAT PART TAKEN AND USED FOR TOUHY AVENUE) IN COOK COUNTY, ILLINOIS. PERMANENT PARCEL NUMBER: 11-29-320-021

Property Address: 1426 W TOUHY AV CHICAGO, IL 60626-2622

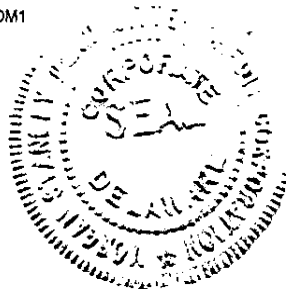
IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORGAN STANLEY DEAN WITTER CREDIT CORPORATION

On December 21, 2001

By: 
DEBORAH S. RICHARDS, VICE PRESIDENT

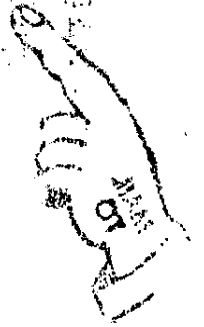
BLK-20011221-0018 ILCOOK COOK IL BAT: 5143 KXILSOM1



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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, IL 60602
TEL: (773) 304-3000 FAX: (773) 304-3001
WWW.COOKCOUNTYCLERK.COM



Property of Cook County Clerk's Office



Page 2 Satisfaction

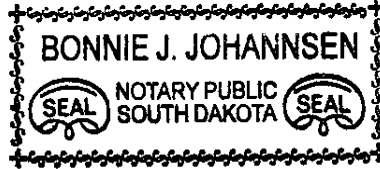
STATE OF South Dakota
COUNTY OF Minnehaha

On December 21, 2001, before me, BONNIE J. JOHANSEN, a Notary Public in and for Minnehaha County, in the State of South Dakota, do hereby certify that DEBORAH S. RICHARDS, VICE PRESIDENT, who is/are signed to the foregoing document and who is/are known to me, acknowledged before me on this day, that being informed of the contents of said instrument, he/she/they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation, on the day the same bears date..

WITNESS my hand and official seal,

Bonnie J. Johansen

BONNIE J. JOHANSEN
Notary Expires 11/16/2004



(This area for notarial seal)

Prepared By: Lee Pfaff, MSDWCC, 4909 East 26th Street, Sioux Falls, SD 57110, 605/371-5917
BLK-20011221-0018 ILCOOK COOK IL BAT: 5143/940 239 41 7 19 KXILSOM1

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