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ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 1690259681 (1125019)
[137589964 FHLMC]

0020182205

1900/0170 52 001 Page 1 of 3
2002-02-14 15:39:58
Cook County Recorder 25.50



Assignment-Interv.-Recorded



0020182205

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Security Connections, Inc.
620 S. Woodruff Ave.
Idaho Falls, ID 83401



CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, GUARANTY RESIDENTIAL LENDING, INC., A NEVADA CORPORATION

located at 1300 SOUTH MOPAC EXPRESSWAY, AUSTIN, TX 78746
hereby grants, assigns, and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., A MICHIGAN CORPORATION

located at P.O. BOX 2026, FLINT, MI 48502-2026
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 30, 1998, executed by JOHN M. RAU AND CAROLYN F. RAU HUSBAND AND WIFE

to TEMPLE - INLAND MORTGAGE CORPORATION

and recorded on FEBRUARY 5, 1998, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument-no. 98098755 microfilm
number _____ pin number 14-29-100-002 & 003 & 004 & 005
in the _____ plat of COOK County

Illinois described hereinafter as follows:
SEE ATTACHMENT A

Property Address: 3151 NORTH LINCOLN AVENUE #306 CHICAGO, IL 60657



Loan No.
J-TI917A.S.08092

MIN# 100012900011250193 MERS VRU PHONE #: 1-888-679-6377

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P3
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my
Bw

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of said Court at Chicago, Illinois, this _____ day of _____, 20____.



Property of Cook County Clerk's Office

Loan No. 1690259681 11250191 113758934 [FHLMC]
Together with the notes or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.
Dated JULY 25, 2001, but effective JULY 16, 2001.

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GUARANTY RESIDENTIAL LENDING, INC.

F/K/A TEMPLE-INLAND MORTGAGE CORPORATION, SUCCESSOR TO WESTERN CITIES MORTGAGE CORPORATION, KNUTSON MORTGAGE CORPORATION, LOPER MORTGAGE COMPANY, VMI MORTGAGE CORPORATION LUMBERMEN'S INVESTMENT CORPORATION OF TEXAS, AND F/K/A CAPITOL MORTGAGE BANKERS, INC.

BY [Signature]
SHAUNA ANDERSON
VICE PRESIDENT

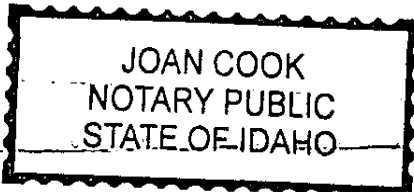
BY [Signature]
RUANA RANSOM
ASSISTANT SECRETARY

STATE OF IDAHO

COUNTY OF BINGHAM

On JULY 25, 2001, before me JOAN COOK personally appeared SHAUNA ANDERSON and RUANA RANSOM personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

[Signature]
JOAN COOK - (COMMISSION EXP. 02-16-07)
Notary public



PREPARED BY:

[Signature]
KARLEEN MAUGHAN
620 SOUTH WOODRUFF AVE
IDAHO FALLS, ID 83401

MIN# 100012900011250193 MERS VRU PHONE #: 1-888-679-6377
J=TI917A.S.08092

P=S.001.8092
C=S.232.0034
(NMRI.IL)

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Illegible text, possibly a header or title block, appearing as faint, mirrored characters.

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PARCEL 1: UNIT 306 IN LINCOLN LOFTS CONDOMINIUMS, AS DELINEATED ON THE SURVEY OF LOTS 3 THROUGH 13, INCLUSIVE, IN JOHN P. ALTGELD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, AND 7 AND THE NORTH 1/2 OF BLOCK 6 IN THE SUBDIVISION OF THAT PART LYING NORTHEASTERLY OF THE CENTER LINE OF LINCOLN AVENUE OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED SEPTEMBER 3, 1996 AS DOCUMENT 96672710, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION.

PARCEL 2: EXCLUSIVE RIGHT TO USE OF PARKING SPACE 39, A LIMITED COMMON ELEMENT AS SET FORTH IN DECLARATION OF CONDOMINIUM AFORESAID.

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