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RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

WHEN RECORDED MAIL TO:

SCOTT A. BRAINERD
1941 N. MOHAWK ST.
CHICAGO, IL 60614-5219

SEND TAX NOTICES TO:



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1914/0078 49 001 Page 1 of 2
2002-02-14 15:34:20
Cook County Recorder 23.50

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto LASALLE BANK NATIONAL ASSOCIATION AS SUCCESSOR TRUSTEE TO AMERICAN NATIONAL BANK AND TRUST COMPANY, as trustee, 135 S LASALLE SUITE #2500, CHICAGO, IL 60603, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 3rd day of October, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 00837519, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 7 IN THE RESUBDIVISION OF LOTS 1 TO 18, INCLUSIVE, IN FALCH'S SUBDIVISION OF BLOCK 22 IN CANAL TRUSTEES SUBDIVISION OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 14-33-122-024-0000
Address(es) of premises: 2134 N. CLEVELAND AVENUE, CHICAGO, IL 60657

Witness Our hand(s) and seal(s), this 29TH day of JANUARY 2002
By: Anne L. Conro (SEAL)
ANNE L. CONRO (Name & Title) VP

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.
LW

STATE OF ILLINOIS)
) ss
COUNTY OF KANE)

On this 29TH day of JANUARY, 2002, before me, the undersigned Notary Public, personally appeared ANNE L. CONRO and _____ and known to me to be the _____ VP and _____

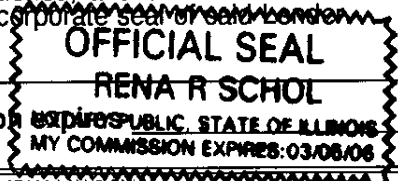
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1ST AMERICAN TITLE Order # 020673

Property Clerk's Office

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authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R Schol Residing at _____
Notary Public in and for the State of _____ My commission expires _____



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