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FULL RELEASE DEED

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Cook County Recorder

23.50

LOAN NO. 7565278 PIN # 14-05-122-040-0000

MC 2035/e73 12/15/K

KNOW ALL MEN BY THESE PRESENTS, THAT CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, RELEASE CONVEY AND QUIT CLAIM UNTO:

NANCY A. CRANDALL AND HARRY A. CRANDALL

HEIRS, LEGAL RESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF APRIL 8, 1994 RECORDED ON APRIL 20, 1994, IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT # 98603-3-3/2 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS AS FOLLOWS 1/2 VIT:

DESCRIPTION OF PROPERTY "SEE ATTACHED"

TOGETHER WITH ALL THE ATPLICTMENT AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE BANK, F.S.B., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS COAPORATE SEAL TO BE HERETO AFFIXED, ON January 8, 2002.

ATTEST:

CHARTER ONE BANK, F.S.B. SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK, S/B/M TO HINSDALE FEDERAL SAVINGS BANK, S/B/M TO HINSDALE FEDERAL SAVINGS AND LOAN ASSOCIATION

ANGELLA H. BLAND AUTH OPIZED SIGNER

BETSY S. EVERHART AUTHORIZED SIGNER

STATE OF VIRGINIA COUNTY OF HENRICO

ON January 8, 2002, PERSONALLY APPEARED ANGELLA H. BLAND, BETSY S. EVELLY. RT, WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE BANK, F.S.B., SUCCESSOR BY MERGER TO LIBERTY FEDERAL BANK AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, FXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE COLPORATION BY THEMSELVES AS ANGELLA H. BLAND AND BETSY S. EVERHART, IN WITNESS WHEREOF, 1 HFLEUNTO SET MY HAND AND OFFICIAL SEAL.

NOTARY PUBLIC COMMISSION EXPIRES:

PREPARED BY: FELICIA GILES CHARTER ONE MORTGAGE CORP. P.O. BOX 3209 RICHMOND, VA 23294

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THE EAST 16 2/3 FEET OF LOT 34 AND THE WEST 16 2/3 FEET OF LOT 33 IN BLOCK 1 IN THE County, Illinoi SUBDIVISION OF THE NORTH 10 ACRES OF THE SOUTH 25 ACRES OF THE HAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NUMBER: 14-05-122-040-0000 94353667

TITLE GLIARANTY FU