INOFFICIAL CC

2002-02-14 10:08:01

Cook County Recorder

23.00

MAIL TO:

Maria D. Garcia 2952 Marmora Ave. Chicago, IL 60634



Know All Men by These Presents That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Maria I. Carcia, an unmarried woman, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever sle may have acquired in, through or by a certain MORTGAGE, bearing date the 2nd day of November, 1998, and recorded in the Recorder's Cffice of Cook County, in the State of Illinois, as Document No. 99248667, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 3 IN BLOCK 1 IN DR. WALTER GOGOLINSKI'S SUZDIVISION OF LOTS 1 AND 2 IN FURMANSKI'S SUBDIVISION OF BLOCK 12 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 40 NORTH, RANGL 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number(s): 13-29-217-023-0000

THIS INSTRUMENT WAS PREPARED BY: Jennifer Alexander, 111 W. MONROE - 20%/10 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL RECORDER IN WHOSE THE MORTGAGE OR DEED TRUST WAS FILED.

Property Address: 2952 N. Marmora Ave., Chicago, IL 60634

Dated this 24th day of December, 2001.

Assistant Vice Presiden

Suzanne Woodke, Assistant Vice President

AS

.W. HARRIS

BOX 333-CTI

UNOFFICIAL COPY

(STATE OF ILLINOIS)

20183120

SS.

(COUNTY OF COOK)

I, Richard R. Bensen, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Pamela R. Sierra, personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the ASSISTANT VICE PRESIDENT and personally known to me to be same persons whose names are subscroped to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT and ASSISTANT VICE PRESIDENT of said corporation to be affixed thereto, pursuant to authority given by the Board of Director of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein ser for in.

Given under my hand and seal this 24th day of December, 2001.

Richard R. Bensen, Notary Public

"OFFICIAL SEAL"
RICHARD R. BENSEN
Notary Public, State of Illinois
My Commission Expires 3/26/05

,

'his Clark's Office