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2002-02-14 10:51:25
Cook County Recorder 23.00



CT. e
7952285

FULL RELEASE DEED

LOAN NO 9307807
PIN #:04-36-306-067

KNOWN ALL MEN BY THESE PRESENTS, THAT CHARTER ONE MORTGAGE CORP., A CORPORATION OF THE STATE OF OHIO, IN AND FOR CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE MORTGAGE HEREINAFTER MENTIONED, AND THE CANCELLATION OF ALL THE NOTES THEREBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, PLEASE CONVEY AND QUIT CLAIM UNTO:

JOHN J MASSARELLI AND JENNIFER R MASSARELLI

HEIRS, LEGAL REPRESENTATIVES AND ASSIGNS, ALL THE RIGHT, TITLE, INTEREST, CLAIM OF DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE BEARING THE DATE OF JULY 30, 1999 RECORDED ON AUGUST 18, 1999 IN THE RECORDER'S OFFICE OF COOK COUNTY IN DOCUMENT 99757941 TO THE PREMISES THEREIN DESCRIBED, SITUATED IN THE COUNTY OF COOK "SEE ATTACHED"

TOGETHER WITH ALL THE APPURTENANCES AND PRIVILEGES THEREUNTO BELONGING OR APPERTAINING. IN TESTIMONY WHEREOF, THE SAID CHARTER ONE MORTGAGE CORP., HAS CAUSED THESE PRESENTS TO BE SIGNED BY ITS AUTHORIZED SIGNERS AND ITS CORPORATE SEAL TO BE HERETO AFFIXED ON DECEMBER 7, 2001

ATTEST:

CHARTER ONE MORTGAGE CORP. F/K/A
AMERICAN HOME FUNDING, INC.

Angella H. Bland

BY: *Betsy S. Everhart*

ANGELLA H. BLAND
ASSISTANT SECRETARY

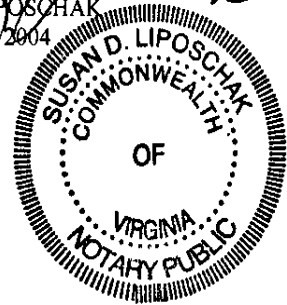
BETSY S. EVERHART
ASSISTANT VICE PRESIDENT

STATE OF VIRGINIA
COUNTY OF HENRICO

ON DECEMBER 7, 2001, BEFORE ME PERSONALLY APPEARED BETSY S. EVERHART, AND ANGELLA H. BLAND WHO ACKNOWLEDGED THEMSELVES TO BE THE AUTHORIZED SIGNERS OF CHARTER ONE MORTGAGE, CORP., AND THAT THEY AS SUCH BEING AUTHORIZED TO DO SO, EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSE THEREIN CONTAINED BY SIGNING THE NAME OF THE CORPORATION BY THEMSELVES AS BETSY S. EVERHART, AND ANGELLA H. BLAND, IN WITNESS WHEREOF, I HEREBY SET MY HAND AND OFFICIAL SEAL.

Susan Liposchak
NOTARY PUBLIC SUSAN LIPOSCHAK
COMMISSION EXPIRES: 8/31/2004

PREPARED BY:
CHARTER ONE MORTGAGE CORP.
P.O. BOX 32095
RICHMOND, VA 23294



BOV 333 CTI

DB

[Handwritten signature]

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LOAN # 9307802 SL
LEGAL DESCRIPTION

ALL OF LOT 22 AND THE NORTH 20 FEET OF LOT 23 IN BLOCK 1 IN GEORGE F. NIXON AND COMPANY'S NORTH SHORE GOLF VIEW HOME ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST ¼ OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office