OFFICIAL COMPANS 3297

PREPARED BX & WHEN RECORDED MAIL TO: ( DIM 0

CARRIE CULVER

**VERDUGO TRUSTEE SERVICE CORPORATION** DEPT. 1020/532705, P.O. BOX 9443 GAITHERSBURG, MARYLAND 20898-9443

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 000024226102 2002-02-14 12:00:41 25.00 Cook County Recorder



## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Nortcage described below, the undersigned, being the present legal pwner of said indeptioness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect ✓þf said mortgage.

Borrower:

ANDREA T. HOWAT AND DAVID B. HOWAT, HUSBAND AND WIFE

Obeneficiary: PRISM MORTGAGE COMPAN

Date of Deed: March

1, 2001

Date Recorded : March NA

12, 2001

Document:

Volume: NA

Book :

Image:

Microfilm: NA

Tax ID: 16184190030000

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1106 S SCOVILLE AVE

and recorded in the records of COOK

, OAK PARK

ΙL 60304

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on January 28, 2002

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, 1%



ROX 333-CTI

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ه ۱۱۵د KENNETH A. KLIMA, JR.

**VICE PRESIDENT** 

STATE OF MARYLAND

COUNTY OF FREDERICK

On this January 28, 2002 , before me, the undersigned, a Notary Public in said State, personally appeared KENNETH A. KLIMA, JR. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

> WITNESS My hand and official seal. NE EYLER MMISSION EXPIRES: November OFFICE

## UNOFFICIAL COPY 20183297

## SCHEDULE "A"

LOT 91 IN SOUTH RIDGELAND IN THE SOUTH EAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office