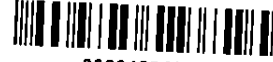


Mail To:

DANIEL G ROACH
1638 N BISSELL ST UNIT H
CHICAGO
IL 60614-5504

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 19461088



0020183461

Recorder's Stamp

Know All By These Presents, that Mortgage Electronic Registration Systems, Inc. (MERS)

of the County of Bexar and State of Texas for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release, and quit-claim unto DANIEL GEORGE ROACH,

A SINGLE MAN of the County of COOK and the State of ILLINOIS all right, title, interest, claim, or demand, whatsoever they may have acquired in, through or by a certain Mortgage, bearing date JANUARY 06TH, 1999 A.D., and recorded in the Recorder's office of COOK County, in the State of ILLINOIS, as Book Page Document No. 99037612, to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows to wit:

SEE ATTACHED EXHIBIT A

Property known as: 1638 N BISSELL ST, CHICAGO IL 60614
Permanent Index Number(s): 14-32-425-125-1008
Executed on December 08, 2001

Mortgage Electronic Registration Systems, Inc. (MERS) as nominee for HomeSide Lending, Inc.

State of Texas }
County of Bexar }

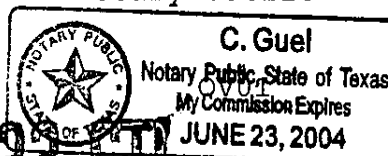
Nancy Staton
NANCY STATON
ASSISTANT VICE PRESIDENT

The foregoing instrument was acknowledged before me on December 08, 2001 by NANCY STATON, ASSISTANT VICE PRESIDENT, of Mortgage Electronic Registration Systems, Inc. (MERS) a corporation, on behalf of said corporation

C. Guel

Notary Public

Paid in Full: 01-11-26
Requested by: RAQUEL WALKER
MIN No.: 100010980002642741



Inv. Pool D90-197
PEG - PFIL

BOX 333-CT1

BOX 333-CT1

UNOFFICIAL COPY

ATTACHMENT "A"

UNIT NUBER 'H' IN THE CITY HOMES ON DAYTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 161 AND 162, IN THE SUBDIVISION OF BLOCK 6 IN SCHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 32 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE THIRD PRINCIPAL MERIDIAN WHICH AS DOCUMENT NUMBER 89294007 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

Loan Number: 19461088

PIF - PFN9

Prepared by: R WALKER