2002-02-14 11:45:02

Cook County Recorder

23.00

## PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Pullman Bank and Trust of the County of Cook and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of part of all the notes thereby secure 1, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cosmopolitan Bank and Trust Company, as Trustee under Trust Agreement dated January 26, 2001 and known as Trust Number 31283 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date(s) of the 5th day of October. Year 2001, and recorded on the 10th of October, Year 2001 in the Recorder's Office of Cook County, in the State of Illinois, in Book \_\_\_\_\_\_ of records, on page \_\_\_\_\_\_, as document No. 0010939360, 0010939361, 0010939362, respectively the premises the roin described as follows, situated in the County of Cook, State of Illinois, to wit:

PARCEL 1: UNIT 7217-2B IN THE SILVER COAST CITADEL CONDOMINIUM AS DELINEATED CIN A SURVEY OF THE FOLLOWING OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 (EXCEPT FROM EACH OF THE SAID LOTS 5 AND 6, THE EASTERLY 33 FEET TAKEN FOR PHILLIPS AVENUE AND EXCEPT THE SOUTH 2 FEET OF SAID LOT 6) IN DIVISION 4 IN SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL ½ OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127, AND 128 OF DIVISION 1 OF WESTFALL'S SUBDIVISION OF DOUGLAS TRACT, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011197262 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF CONDOMINIUM OWNERSHIP, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NUMBER 0011197262.

BOX 333-CT1188-23070)

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together with au the appurtenances and privileges thereunto belonging or appertaining.

Permanent Rea Address(es) of pr		` '		-0000 it 2B, Chicago, IL	60649			`` <b>^</b> `.
Witness	han	d and	seal, thi	s 22nd day of	January (	year of		(SEAL)
This instrument	was prepared	d by:			NA th Street C	Frust Compan ME hicago, Illinois DRESS		-) ;  
STATE OF:	ILLINOIS	) / //			٨٥	DNESS		·
COUNTY OF:	соок	) 5	),c					1
I, the undersigne	-				•			is 60628
personally know	n to me to be	e the same pe	rson whose i	ame is subscrib	ed to the fo	regoing instru	ıment, appea	red before
me this day in p	erson and ac	knowledged th	at he as such	person signed,	sealed and	delivered the	said instrume	ent as <u>his</u>
free and volunta	ry act, for the	uses and purp	oses therein :	set forth.				
Given under my	hand and off	icial seal this _	22nd	day of	<u>January</u> yea	ar of <u>2002</u>		
Commission exp	pires: 9-2	8-02	Notary P	ublic: (Lwn)	Mini.	Unimai		
	Pullman Ban Attn: Kennet 1000 East 11 Chicago, Illin	h O'Malley 1 <sup>th</sup> Street	}	OFFICIAL ANN MARIE AL TARY PUBLIC, STATE TOMMISSION EXPIRE	OF ILLINOIS	T'S O.	(1951	88-23070)

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