UNOFFICIAL CO12/3/07 801 Page 1 of

2002-02-14 11:54:43

Cook County Recorder

23.00

Member FDIC 1000 East 111th Street Chicago, Illinois 60628-4697 773.602.8200 "LENDER"

## PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

**CAUTION**: CONSULT A LAWYER BEFORE USING OR ACTING UNDER THIS FORM. NEITHER THE PUBLISHER NOR THE SELLER OF THIS FORM MAKES ANY WARRANTY WITH RESPECT THERETO, INCLUDING ANY WARRANTY OF MERCHANTABILITY OR FITNESS FOR A PARTICULAR PURPOSE.



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **Above Space for Recorder's Use Only**

KNOW ALL MEN BY THESE PRESENTS. That Pullman Bank and Trust of the County of Cook and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of part of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Cosmopolitan Bank and Trust Company, as Trustee under Trust Agreement dated January 26, 2001 and known as Trust Number 31283 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date(s) of the 5th day of October. Year 20(1, and recorded on the 10th of October, Year 2001 in the Recorder's Office of Cook County, in the State of Illinois, in Book of records, on page document No. 0010939360, 0010939361, 0010939362, respectively the premises the ein described as follows, situated in the County of Cook, State of Illinois, to wit: PARCEL 1: UNIT 7215-2B IN THE SILVER COAST CITADEL CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 5 AND 6 (EXCEPT FROM EACH OF THE SAID LOTS 5 AND 6, THE EASTERLY 33 FEET TAKEN FOR PHILLIPS AVENUE AND EXCEPT THE SOUTH 2 FEET OF SAID LOT 6) IN DIVISION 4 N SOUTH SHORE SUBDIVISION OF THE NORTH FRACTIONAL ½ OF FRACTIONAL SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127, AND 128 OF DIVISION 1 OF WESTFALL'S SUBDIVISION OF DOUGLAS TRACT, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0011197262 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREATED BY DECLARATION OF CONDOMINIUM OWNERSHIP, AS AMENDED FROM TIME TO TIME, RECORDED AS DOCUMENT NUMBER 0011197262.

**BOX 333-CTT** 

(195188-23070)

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## UNOFFICIAL COP 183593 Page 2 of 2

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent R Address(es) of	Real Estate Index Number(s): 21-3 f premises: 7215 S. Yates A	30-104-034-0000 Avenue, Unit 2B, Chicago, IL 60649	
Witness	hand and	seal, this_22nd_day.of_January, year of 2002	(SEAL)
This instrume	ent was prepared by:	Pullman Bank and Trust Company  NAME  1000 E. 111th Street Chicago, Illinois 60628	<u> </u>
STATE OF:	illinois )	ADDRESS	_
COUNTY OF	: COOK )		.,
I, the undersion	gned, a Notary Public in and for s	id County, in the State aforesaid, DO HEREBY CERTIFY that	
Ken O'Malle	y, an officer of Pullman Bank	and Frust Company 1000 E. 111th Street Chicago, Illinois	s 60628
personally kn	own to me to be the same perso	n whose , ame is subscribed to the foregoing instrument, appear	ed before
me this day in	n person and acknowledged that h	ne as such person signed, sealed and delivered the said instrume	nt as _his
free and volur	ntary act, for the uses and purpos	es therein set forth.	
Given,under r	my hand and official seal this	22nd day ofanuary year of 2002	
Commission e	expires: 9-28-02	Notary Public: Con Marie Quime	
MAIL TO:	Pullman Bank and Trust Attn: Kenneth O'Malley 1000 East 111 <sup>th</sup> Street Chicago, Illinois 60628	"OFFICIAL SEAL"  ANN MARIE ALNIMRI  NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 9/28/2002	38-23070) :-

## **UNOFFICIAL COPY**

Property of County Clerk's Office