

UNOFFICIAL COPY

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11/17/01 07 001 Page 1 of 2
2002-02-14 11:17:28
Cook County Recorder 23.00

Prepared by:
Shannon A Leland
Mortgage Service America
600 Enterprise Dr Suite 200
Oak Brook, IL 60523
and When Recorded Mail to:
Mortgage Service America
600 Enterprise Dr. Suite 200
Oak Brook, IL 60523



0020183516

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan #1007988

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers
NORTH AMERICAN MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 11/29/01 Executed **COLE TAYLOR BANK/DOVER AS TRUSTEE UNDER TRUST**
AGREEMENT DATED 3-20-81, AND KNOWNAS TRUST #81052

to MSA, A Div. of United Financial Mortgage Corporation
a corporation organized under the laws of The State of Illinois
and whose principal place of business is, 600 Enterprise Drive, Suite 200, Oak Brook, IL 60523
and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 001187815 **COOK** county Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)

Commonly known AS: **101 LAKELAND DRIVE, PALOS PARK, IL. 60464**

P.I.N. #23-28-310-007-0000

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage

STATE OF ILLINOIS
COUNTY OF DUPAGE

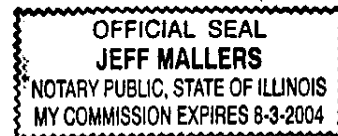
MSA, a Div. Of United Financial
Mortgage Corp.,
An Illinois Corporation

On 11/29/01 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
ANN VECCHIONE

By: ANN VECCHIONE
Its: ASSISTANT VICE PRESIDENT

known to me to be the ASSISTANT VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

(This Area for Official Notarial Seal)



NOTARY PUBLIC

BOX 333-CTT

1410
001908407
1041
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LEGAL DESCRIPTION:

LOT 111 IN WOODLAND SHORES UNIT 1, BEING A SUBDIVISION OF PART OF THE
SOUTHWEST ¼ OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS..

Property of Cook County Clerk's Office

113-6-108